

**FIRST AMENDMENT  
TO THE APRIL 3, 2025 CONTRACT BETWEEN MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT AND JOSE  
VALDES MATH FOUNDATION**

**THIS AMENDMENT** is made by and between the Mountain View Whisman School District, a California public school district ("**District**") and Jose Valdes Math Foundation ("**Consultant/Contractor**"). District and Consultant/Contractor may be referred to herein individually as a "**Party**" or collectively as the "**Parties**".

**RECITALS**

**WHEREAS**, District and Consultant/Contractor entered into the contract dated April 3, 2025 (the "**Contract**"); and

**WHEREAS**, as of the Effective Date, the Parties mutually intend to amend the terms of the Contract to effectuate the intentions of the Parties set forth herein this Amendment;

**NOW THEREFORE**, for the valuable consideration, receipt of which is hereby acknowledged, District and Consultant/Contractor agree to amend the Contract as follows:

**AMENDMENT**

1. Defined Terms. Except as may be defined herein this Amendment, capitalized terms shall have the meaning prescribed to them in the Contract.
2. Program Location. The location of the program is changed from Stanford University to San Jose State University.
3. Program Dates. The dates of the program are changed to the following:  
  
June 16, 17, 18, 20  
  
June 23, 24, 25, 26, 27  
  
June 30, July 1, 2, 3  
  
July 7, 8, 9, 10, 11  
  
July 14, 15, 16, 17  
  
July 21
4. Miscellaneous. This Amendment may be executed in any number of counterparts all of which when taken together shall constitute one and the same document. Except as expressly modified by this Amendment, all other terms and provisions of the Contract are in full force and effect. This Amendment shall be governed and construed in accordance with the laws of the State of California.

The Parties hereto have executed this Amendment as of the last date set forth below ("Effective Date").

**ACCEPTED AND AGREED:**

Dated: May 16, 2025

Dated: May 16, 2025

**MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT**

**CONSULTANT/CONTRACTOR**

By: 

By: Bob Turner

Print Name: Geoff Chang

Print Name: Bob Turner

Print Title: Director of Federal, State, and Strategic Programs

Print Title: Director of Educational Programs