

**MOUNTAIN VIEW WHISMAN SCHOOL  
DISTRICT RESOLUTION NO. 05-030625**

**REDUCTION OF CLASSIFIED SERVICES**

**WHEREAS**, due to lack of work and/or lack of funds in the Mountain View Whisman School District ("District"), the Board of Trustees ("Board"), under the authority of Education Code sections 45114, 45115, 45117, 45298, and 45308, hereby finds it necessary and in the best interest of the District to eliminate the following positions of the classified service as specified below:

CLASSIFICATIONS	FTE
At-Risk Intervention Supervisor	1.0
Clerical Assistant	.05
Instructional Assistant	.0625
Noon Duty	.125
Licensed Vocational Nurse	3.0
Transportation Dispatcher	1.0
<b>TOTAL</b>	<b>5.2375</b>

**NOW, THEREFORE, BE IT RESOLVED**, that, for the ensuing year, effective July 1, 2025, the classified positions set forth above shall be discontinued to the extent set forth above.

**BE IT FURTHER RESOLVED**, that no later than March 15, 2025, the Board and all affected permanent classified employees shall be given written notice by the Superintendent or the Superintendent's designee that it has been recommended that the notice be given to the employee, stating the reasons that the employee services will not be required for the ensuing year, and informing the employee of the employee's displacement rights, if any, and reemployment rights.

**BE IT FURTHER RESOLVED**, that nothing herein shall be deemed to confer any layoff rights upon probationary classified employees, or short-term or substitute employees as defined in section 45103, unless specifically granted to such employees by law or by collective bargaining agreement.

**BE IT FURTHER RESOLVED**, that the Superintendent or the Superintendent's designee is authorized and directed to take any other actions necessary to effectuate the intent of this resolution.

**PASSED AND ADOPTED** by the Governing Board of the Mountain View Whisman School District this 6<sup>th</sup> day of March 2025, by the following vote:

AYES:	_____	MEMBERS:	_____
NOES:	_____	MEMBERS:	_____
ABSENT:	_____	MEMBERS:	_____
ABSTAIN:	_____	MEMBERS:	_____

I hereby certify that the foregoing is a true and correct copy of the resolution duly and regularly adopted by the Governing Board of the Mountain View Whisman School District at a meeting thereof held on the 6th day of March 2025.

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Board Secretary  
Mountain View Whisman School District