RESOLUTION

NOTE: DO NOT CHANGE THE FORMAT OR VERBIAGE IN THIS RESOLUTION FORMAT WITHOUT WRITTEN APPROVAL OF CAL FIRE STAFF.

Resolution No.: <u>01-050423</u>
RESOLUTION OF THE Mountain View Whisman School District (Title of Governing Body) OF Santa Clara County, (City/County/District/nonprofit)
FOR FUNDING FROM THE URBAN AND COMMUNITY FORESTRY GRANT PROGRAM OF THE CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION.
WHEREAS, the Governor of the State of California in cooperation with the State Legislature has appropriated General Funds for the state's urban forestry programs; and
WHEREAS, the State Department of Forestry and Fire Protection has been delegated the responsibility for the administration of the program within the State, setting up necessary procedures governing application by local agencies and non-profit organizations under the program, and
WHEREAS, said procedures established by the Department of Forestry and Fire Protection require the applicant to certify by resolution the approval of application before submission of said application to the State; and
WHEREAS, the applicant will enter an agreement with the State of California to carry out an urban forestry project;
NOW, THEREFORE, BE IT RESOLVED that the Mountain View Whisman School District (Title of Governing Body)
1. Approved the filing of an application for the Urban and Community Forestry grant program funds; and
2. Certifies that said applicant has or will have sufficient funds to operate and maintain the project; and,
3. Certifies that funds under the jurisdiction of <u>Mountain View Whisman School District</u> are available to begin the project.
(Title of Governing Body)
4. Certifies that said applicant will expend grant funds prior to March 30, 2026.
5. Appoints <u>Dr. Rebecca Westover</u> , or a designee, as agent of the <u>Mountain View Whisman School District</u> to conduct negotiations, <i>Chief Business Officer</i> , (<u>Mountain View Whisman School District</u>) execute and submit all documents including, but not limited to applications, agreements, amendments, payment requests and so on, which may be necessary for the completion of the afore mentioned project.
Approved and adopted the <u>4th</u> day of <u>May</u> , 20 <u>23</u> .
I, the undersigned, hereby certify that the foregoing Resolution, number <u>01-050423</u> , was duly adopted by the following roll
call vote of the Governing Board of the Mountain View Whisman School District of Santa Clara County, State of California.
(City Council/Board of Supervisor/Board of Directors)
Ayes:
Noes:

Clerk of the Board of Trustees Mountain View Whisman School District Santa Clara County, CA

Absent: