

**RIGHT OF ENTRY AGREEMENT  
BETWEEN THE MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT  
AND THE CITY OF MOUNTAIN VIEW  
(GRAHAM MIDDLE SCHOOL)**

THIS RIGHT OF ENTRY AGREEMENT (“Agreement”) is made and entered into on April \_\_\_\_, 2023 (“Effective Date”) by and between the Mountain View Whisman School District, a California public school district located in the County of Santa Clara, California (“District”), and the City of Mountain View, a California charter city and municipal corporation (“City”). District and City may be individually referred to herein as “Party” or collectively referred to herein as “Parties.”

**BACKGROUND TO AND PURPOSE OF AGREEMENT**

A. WHEREAS, District is owner, in fee, of certain real property located at 1175 Castro Street, Mountain View, California, 94040, and commonly known as Graham Middle School (“District Parcel”) and as depicted in Exhibit A; and

B. WHEREAS, City desires to remove, repair, and install a portion of the sidewalk (“Sidewalk”) pursuant to City’s Annual Sidewalk Project. This work will require City to replace an existing concrete walkway located on the District Parcel in order to maintain accessible grades between the Sidewalk and entrance onto the District Parcel; and

C. WHEREAS, District intends to allow City access across the District Parcel to perform the work necessary to remove, repair, and install the Sidewalk and to replace the concrete walkway in accordance with the terms of this Agreement and the Scope of Work attached as Exhibit B (“Work”).

**AGREEMENT**

NOW THEREFORE, District and City hereby agree as follows:

1. **Right of Entry.** To facilitate City’s performance of the Work described in Exhibit B, District shall provide City and City’s employees, agents, contractors, representatives, and consultants with access to the District Parcel, subject to the following provisions:

1.1 **Access.** City shall access the District Parcel and location for the Sidewalk by crossing onto the District Parcel as indicated on the attached Exhibit A. City acknowledges and agrees that the District Parcel is an operating school site. Accordingly, City shall only enter or traverse through the school site in the location indicated on the attached Exhibit A.

1.2 **Term.** City’s right to enter the District Parcel pursuant to this Agreement shall commence upon City’s written notification to District that City has issued City’s contractor a

“Notice to Proceed” to construct the improvements and shall continue for fifty (50) working days (“Term”) unless earlier terminated by either Party pursuant to the terms of this Agreement.

1.3 Use of District Parcel. City shall use the District Parcel solely for performance of the Work. City shall not use the District Parcel for any use other than that specified in this Agreement and as particularly described in Exhibit B.

1.4 Property Interest. City acknowledges and agrees that the purpose of this Agreement is solely to provide access to City for performance of the Work. This Agreement is not to be construed as a conveyance of title to the District Parcel or any other real property interests.

1.5 Performance of the Work. City agrees, at City’s sole cost and expense, to perform all Work in accordance with all applicable Federal, State, and local laws, regulations, and ordinances. All Work shall be performed by City at City’s own expense and in a good and workmanlike manner. City shall exercise reasonable precautions to avoid damage and protect persons or property and the District Parcel. City shall keep the District Parcel free and clear of debris and trash. City shall remove City’s personal equipment used in performing the Work. City shall secure and maintain the Work in a manner that will prevent injury to any person using the District Parcel.

1.6 Work Hours. City will perform the Work when school is in session. However, unless otherwise approved in advance by the District, City shall not perform the Work during the drop-off and pick-up hours of 7:30 a.m. to 8:30 a.m. and 3:00 p.m. to 3:45 p.m. on Mondays, Tuesdays, Wednesdays, and Fridays, and 7:30 a.m. to 8:30 a.m. and 2:15 p.m. to 3:00 p.m. on Thursdays. City shall cooperate with District to ensure the same.

1.7 District’s Limited Liability. District shall not be liable for the costs or performance of the Work. At the end of the Term or the earlier termination of this Agreement, City shall return the District Parcel to the condition that existed at the Effective Date of this Agreement. All costs to return the District Parcel to the condition as existed at the Effective Date of this Agreement shall be borne solely by City.

1.8 Entitlements. City shall be solely obligated and responsible for obtaining any entitlements, including, but not limited to, permits, from any jurisdictional agency for performance of the Work. District makes no representation or warranty that City’s use of the District Parcel as contemplated herein is a permitted use under applicable zoning or General Plan requirements.

1.9 Unlawful Uses. City shall not allow the District Parcel to be used for any unlawful purpose. City shall not use or permit the use of the District Parcel or any part thereof for any purpose that is inimical to public morals and welfare or morally objectionable as unsuitable for a public educational facility.

1.10 Fingerprinting and Criminal Background Verification. City shall be responsible for ensuring compliance with all applicable fingerprinting and criminal background investigation requirements for City's employees, agents, consultants, contractors, and subcontractors described in Education Code Section 45125.1, which may be met under the fingerprinting provisions of Title 22 of the California Code of Regulations and applicable provisions of the California Health and Safety Code relevant to community care facility licensing (Health and Safety Code, Section 1500, *et seq.*). City shall provide written verification of compliance with the fingerprinting and criminal background investigation requirements to District prior to entering upon the District Parcel and prior to contact with any District student.

1.11 Rules of Conduct.

1.11.1 No Unnecessary Student Contact. City shall instruct City's employees, agents, consultants, contractors, subcontractors, and any volunteers in writing that such persons shall not engage in unnecessary contact with District students. At District's sole discretion, District may require City to immediately remove any person from the District Parcel if any unnecessary student contact is observed or reported.

1.11.2 No Disturbances. City and City's employees, agents, consultants, contractors, subcontractors, and any volunteers and invitees shall refrain from disorderly conduct or conduct that creates loud and unusual noises or unpleasant odors; provided, however, that normal construction activity required for performance of the Work shall not be deemed to violate this Section.

1.11.3 Drug-Free Environment. City shall not knowingly permit any person under the influence of any nonprescribed drug that has been defined by the State or Federal government as a "controlled substance" to enter upon the District Parcel. The possession, sale, or use of any "controlled substance" on the District Parcel is prohibited.

1.11.4 No Weapons and Explosives. Firearms, weapons, and explosives are prohibited at the District Parcel regardless of whether carried openly or concealed or stored.

1.11.5 No Tobacco; No Smoking. In accordance with District's policy, tobacco use of any kind is strictly prohibited. City and City's employees, agents, consultants, contractors, and invitees shall additionally comply with all applicable laws and ordinances regarding the use of tobacco in the vicinity of all entrances to the District Parcel.

1.12 Licenses. At City's sole cost, City shall obtain all requisite licenses and/or permits before commencing any Work and shall maintain all requisite licenses and/or permits in full force and good standing throughout the Term.

1.13 District Approval of Work Plan/Schedule. City shall perform the Work pursuant to the work plan attached hereto as Exhibit B and as may be amended by City, subject to District's sole authority to approve any revisions to the work plan.

2. **Indemnification.** City shall defend, indemnify, and hold District and District's Board, agents, employees, invitees, licensees, members, officers, representatives, trustees, and volunteers ("Additionally Insured Parties") harmless against all liabilities, losses, claims, judgments, suits, or demands for: (1) injuries to or death of persons; and (2) damages to personal or real property brought against or incurred by any of the Additionally Insured Parties arising out of, resulting from, or relating to City's entry onto the District Parcel and performance of the Work, including the City's replacement of the concrete walkway on the District Parcel (collectively, "Claims"). The Additionally Insured Parties' rights to indemnity from City are in addition to and cumulative to any benefits that they may have under any policy of insurance.

2.1 Notwithstanding the foregoing, City shall not be obligated to provide indemnification for Claims arising out of or related to: (1) the sole negligence or willful misconduct of the Additionally Insured Parties; or (2) the mere discovery of existing conditions at the District Parcel, including, but not limited, to the presence of hazardous materials.

2.2 City's duty to defend the Additionally Insured Parties shall arise at the time notice of a Claim is first provided to City by the Additionally Insured Parties, regardless of whether the claimant has filed suit on the Claim. After tender by District or another Additionally Insured Party, City will defend all Claims which may be brought or threatened against the Additionally Insured Parties and will pay on behalf of the Additionally Insured Parties any expenses incurred by reason of such Claims, including, but not limited to, court costs and reasonable attorney fees incurred in defending or investigating such Claims. Such payments on behalf of the Additionally Insured Parties shall be in addition to all other legal remedies available to the Additionally Insured Parties and shall not be considered the Additionally Insured Parties' exclusive remedy.

2.3 The obligations of City under this paragraph arising by reason of any occurrence taking place during the term of this Agreement shall survive the termination of this Agreement.

3. **Accident/Incident Report.** City shall submit written accident/incident reports to District within twenty-four (24) hours of any accident or incident that occurs on the District Parcel involving City or City's agents, employees, contractors, or consultants. Accident/injury reports shall be submitted to District's principal at the District Parcel.

4. **Liens.** City will promptly discharge, bond, or otherwise secure against all liens and attachments that are filed in connection with the Work and will indemnify and hold harmless District and the District Parcel from and against all claims, loss, and liability resulting from such liens and attachments.

5. **Insurance.** City represents that City carries and agrees to continue to carry, as of the Effective Date, with insurance companies acceptable to District, the following insurance coverages continuously during the Term of this Agreement. City will require all agents, contractors, subcontractors, and consultants accessing the District Parcel to comply with the provisions of this paragraph.

5.1 Commercial General Liability, Bodily Injury and Property Damage:

5.1.1 Policy limits of at least the following amounts: Two Million Dollars (\$2,000,000) each occurrence and Four Million Dollars (\$4,000,000) general aggregate;

5.1.2 Occurrence form policies only (modified occurrence or claims made insurance is not acceptable); and

5.1.3 Include bodily injury, broad form property damage, premises/operation, contractual.

5.1.3.1 The words "endeavor to" and "but failure to mail such notice shall impose no obligation of liability of any kind upon the company, its agents, or representatives" shall be lined out or such policy shall contain an endorsement attached to the Certificate of Insurance that states that the policy may not be canceled or terminated without at least ten (10) calendar days' prior notice for nonpayment of premiums and not less than thirty (30) calendar days' prior notice for any other reason to District; and

5.1.3.2 Such policy shall also contain an endorsement attached to the Certificate of Insurance that states the following: "City's insurance shall be the primary insurance with respect to any claims, losses, or liability arising directly or indirectly from City's operations, and other insurance maintained by District shall be noncontributory with the insurance provided thereunder."

5.2 Automobile Liability, Bodily Injury, Property Damage:

5.2.1 Policy limits of at least the following amounts: One Million Dollars (\$1,000,000) each occurrence; and

5.2.2 Any automobile (including owned, nonowned, and hired).

5.3 Workers' Compensation Liability:

5.3.1 Employer's liability with policy limits of One Million Dollars (\$1,000,000).

5.4 Prior to entering onto the District Parcel to perform the Work or maintenance of the Sidewalk, City and each City party shall evidence that such insurance is in force by furnishing District with a Certificate of Self-Insurance. The Certificate of Self-Insurance shall accompany and become a part of this Agreement.

5.5 Any attempt by City to cancel or modify such insurance coverage, or any failure by City to maintain such coverage, shall be a default under this Agreement and, upon such

default, District will have the right to terminate this Agreement and/or exercise any of District's rights at law or at equity.

5.6 The amounts and types of insurance set forth above are minimums required by District and shall not substitute for an independent determination by City of the amounts and types of insurance which City shall determine to be reasonably necessary to protect City and the Sidewalk.

5.7 In the case of the breach of any of the insurance provisions of this Agreement that are not cured within ten (10) calendar days of written notice to City, District may, at District's option, take out and maintain at the expense of City such insurance in the name of City as is required pursuant to this Agreement and shall have the right to recover the cost of taking out and maintaining such insurance from City.

5.8 District maintains the right to modify, delete, alter, or change any of the insurance requirements included in this Agreement upon not less than thirty (30) calendar days' prior written notice.

6. **Prior Notice to Access District Parcel.** City (or City's employees, agents, representatives, contractors, and consultants, as applicable) shall notify District at least twenty-four (24) hours prior to commencement of any Work and shall follow the reasonable check-in procedures of the school located on the District Parcel for any entry onto the District Parcel occurring on school days during teaching hours.

7. **Termination.** District may terminate this Agreement, subject to prior written notice to City and failure by City to dispute, cure, or otherwise remedy within five (5) business days of receipt of notice, upon the occurrence of any of the following events:

7.1 City fails to maintain the Work in accordance with all applicable laws;

7.2 City abandons the Work; or

7.3 City is in breach of this Agreement.

8. **Miscellaneous.**

8.1 **Time of the Essence.** Time is of the essence of each provision of this Agreement in which time is an element.

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8.2 Notice. Any notice required or permitted to be given under this Agreement shall be deemed to have been given, served, and received if given in writing and personally delivered or either deposited in the United States mail, by registered or certified mail, postage prepaid, return receipt required, or sent by overnight delivery service, addressed as follows:

DISTRICT: Mountain View Whisman School District  
1400 Montecito Avenue  
Mountain View, CA 94043  
Attn: Rebecca Westover

CITY: City of Mountain View  
500 Castro Street  
Mountain View, CA 94041  
Attn: Dawn Cameron, Public Works Director

Any notice personally given shall be effective upon receipt. Any notice sent by overnight delivery service shall be effective the business day next following delivery thereof to the overnight delivery service. Any notice given by mail shall be effective three (3) calendar days after deposit in the United States mail.

8.3 Amendment. No addition to or modification of the terms of this Agreement shall be valid unless made in a written amendment to this Agreement, which is formally approved and signed by each Party to this Agreement.

8.4 Assignment. Neither Party may assign this Agreement in whole or in part, whether by operation of law or otherwise, to any other entity, agency, or person without the prior written consent of the other Party. Even if that consent is given, any assignment made in contravention of any law will be void and of no effect.

8.5 Waiver. The waiver by any Party to this Agreement of a breach of any provision of this Agreement shall not be deemed a continuing waiver or a waiver of any subsequent breach of that or any provision of this Agreement.

8.6 Applicable Law. The Parties hereto acknowledge that this Agreement has been negotiated and entered into in the State of California. The Parties hereto expressly agree that this Agreement shall in all respects be exclusively governed by the laws of the State of California without regard to its conflict of law provisions. Venue for any action arising from this Agreement shall be in Santa Clara County, California.

8.7 Severability. Nothing contained herein shall be construed as to require the commission of any act contrary to law, and wherever there is any conflict between any provision contained herein and any present statute, law, ordinance, or regulation as to which the Parties have no legal right to contract, the latter shall prevail, but the affected provisions of this

Agreement shall be limited only to the extent necessary to bring them within the requirements of such law.

8.8 Captions, Number, and Gender. The captions appearing at the commencement of the paragraphs, subparagraphs, and sections hereof are descriptive only and for convenience in reference. Should there be any conflict between any such caption and the article, paragraph, or subparagraph at the head of which it appears, the article, paragraph, or subparagraph and not the caption shall control and govern the construction of this Agreement. In this Agreement, the masculine, feminine, or neuter gender and the singular or plural number shall each be deemed to include the others whenever the context so requires.

8.9 Disputes. In the event of a dispute between the Parties relating to any matter set forth in this Agreement, the Parties shall attempt to resolve the dispute by negotiation and/or mediation, if agreed to by the Parties.

8.10 Counterparts; Electronic Signatures. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same agreement. However, this Agreement shall not be effective unless and until all counterpart signatures have been obtained. An unsigned draft of this Agreement shall not be considered an offer by either Party. The use of electronic signatures and electronic records shall be of the same legal effect, validity, and enforceability as a manually executed signature or use of a paper-based recordkeeping system to the fullest extent permitted by applicable law, including the Electronic Signatures in Global and National Commerce Act, any state law based on the Uniform Electronic Signatures Act, and the Uniform Commercial Code.

8.11 No Third-Party Beneficiaries. This Agreement is intended solely for the benefit of the Parties hereto, and no third party shall be deemed to be a beneficiary or to have any rights hereunder against any of the Parties hereto, including any real estate brokers.

8.12 Mutual Drafting. This Agreement shall be construed as if drafted mutually by the Parties through their respective counsel and, therefore, shall not be construed against either Party.

8.13 Force Majeure. Neither Party will be responsible for performance under this Agreement to the extent performance is prevented, hindered, or delayed by epidemic, pandemic, outbreaks of infectious disease or any other public health crisis, fire, flood, earthquake, elements of nature, acts of God, acts of war (declared and undeclared), riots, rebellions, revolutions, or terrorism, whether foreseeable or unforeseeable.

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IN WITNESS HEREOF, the Parties have caused this Agreement to be duly executed as of the Effective Date.

“DISTRICT”:  
MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT,  
a California public school district located in the County of Santa Clara, California

“CITY”:  
CITY OF MOUNTAIN VIEW,  
a California charter city and municipal corporation

By: \_\_\_\_\_

Print Name: Rebecca Westover

Title: CBI

\_\_\_\_\_  
Taxpayer I.D. Number

DocuSigned by:  
*Kimbra McCarthy*  
By: D5DFCB636B67439...  
City Manager

APPROVED AS TO CONTENT:

DocuSigned by:  
*Dawn S Cameron*  
By: 0E8691A0DA4D442...  
Public Works Director

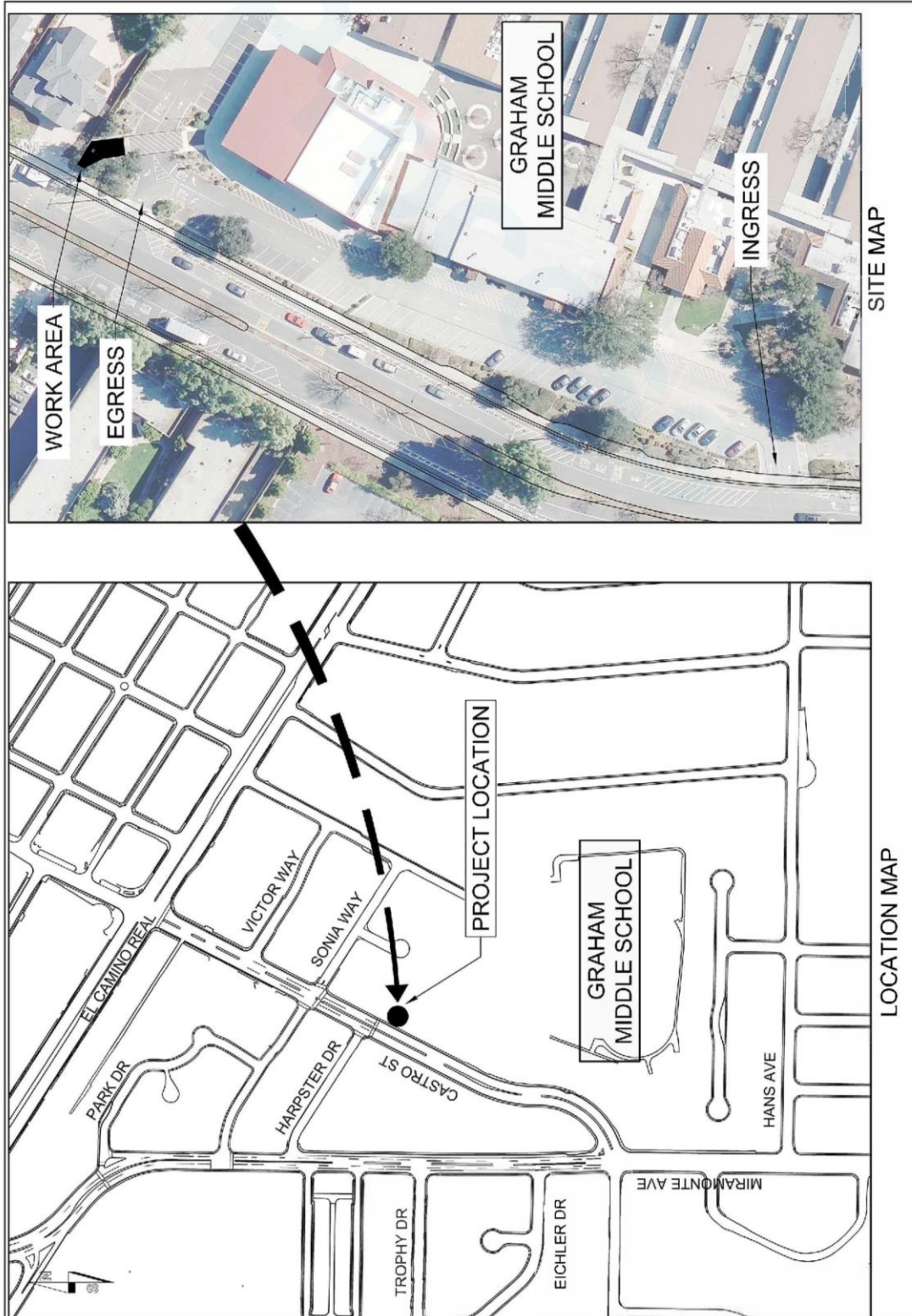
FINANCIAL APPROVAL:

DocuSigned by:  
*[Signature]*  
By: 79405BDB39A341D...  
Finance and Administrative Services Director

APPROVED AS TO FORM:

DocuSigned by:  
*Mede C. Wright*  
By: 208D3974FBF34A6...  
Senior Assistant City Attorney

**EXHIBIT A**  
**SITE PLAN SHOWING LOCATION OF THE WORK AND**  
**POINT OF ACCESS FOR CITY'S ENTRY UPON DISTRICT'S PROPERTY**



**EXHIBIT B**  
**SCOPE OF WORK AND SCHEDULE**

1. **Description of Work.**
  - a. Demolish select sections of the sidewalk in the work area as shown in Exhibit A.
  - b. Install new sidewalk and pavement markings as shown in the work area and depicted in project drawings.
  
2. **Schedule for Completion and All Other Schedule-Related Matters.**
  - a. Duration: Not to exceed thirty (30) days.



DocuSign  
Routing Sheet

NEW Agreement

Requisition # N/A

Amendment # \_\_\_\_\_

P.O. # \_\_\_\_\_

Mountain View Whisman School District - Right of Entry Agreement - Temporary construction easement to enter onto Graham Middle School.

4/18/2023 | 12:11 PM PDT

Originator

4/20/2023 | 4:18 PM PDT

<sup>ds</sup>  
TW

Contract Review - Pre-Review Required Yes

<sup>ds</sup>  
HL

4/20/2023 | 4:24 PM PDT

<sup>ds</sup>  
MCW

RM - 1

CAO - Pre-review

Originator - 1

Originator - 1

RM - 2  
Originator - 2

RM - 3  
Originator - 3

Consultant/Contractor

Consultant/Contractor

4/20/2023 | 4:26 PM PDT

Originator (confirm signer)

EA-FASD

EA-FASD

Accounting

Accounting

4/20/2023 | 4:33 PM PDT

Dept. Head or Applicable PWD

4/20/2023 | 4:42 PM PDT

FASD

4/21/2023 | 5:37 AM PDT

CAO

4/21/2023 | 7:11 AM PDT

CMO (if applicable)

CCO (Sign if applicable; Document ID #)

FASD

**Certificate Of Completion**

Envelope Id: 601FDA72DD5544099AAED92CE0ECC272  
 Subject: Please DocuSign: Rush - MV Whisman School District - Right of Entry Agreement  
 Source Envelope:  
 Document Pages: 12 Signatures: 4  
 Certificate Pages: 7 Initials: 3  
 AutoNav: Enabled  
 Envelopeld Stamping: Enabled  
 Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Sent  
 Envelope Originator:  
 Hanning Li  
 500 Castro Street  
 Mountain View, CA 94041  
 Hanning.Li@mountainview.gov  
 IP Address: 38.99.34.33

**Record Tracking**

Status: Original Holder: Hanning Li Location: DocuSign  
 4/17/2023 2:28:42 PM Hanning.Li@mountainview.gov

**Signer Events**

Hanning Li  
 hanning.li@mountainview.gov  
 Program Assistant  
 City of Mountain View - Public Works Department  
 Security Level: Email, Account Authentication (None)

**Signature**

**Completed**  
 Using IP Address: 38.99.34.33

**Timestamp**

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 Signed: 4/18/2023 12:11:58 PM

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 Company Name: City of Mountain View

Timothy Willette  
 Timothy.Willette@mountainview.gov  
 Security Level: Email, Account Authentication (None)



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 Signed: 4/20/2023 4:18:55 PM

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 Company Name: City of Mountain View

Hanning Li  
 hanning.li@mountainview.gov  
 Program Assistant  
 City of Mountain View - Public Works Department  
 Security Level: Email, Account Authentication (None)



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 ID: 5d0a458e-432f-4329-89a7-55342be5990f  
 Company Name: City of Mountain View

Nicole C. Wright  
 nicole.wright@mountainview.gov  
 Sr. Asst. City Attorney  
 Security Level: Email, Account Authentication (None)



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Signature Adoption: Pre-selected Style  
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**Electronic Record and Signature Disclosure:**

**Signer Events****Signature****Timestamp**

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ID: 43c266d4-29c0-410c-afa8-806bdaacdf77  
Company Name: City of Mountain View

Hanning Li  
hanning.li@mountainview.gov  
Program Assistant  
City of Mountain View - Public Works Department  
Security Level: Email, Account Authentication (None)


**Completed**

Using IP Address: 98.207.13.214

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ID: 5d0a458e-432f-4329-89a7-55342be5990f  
Company Name: City of Mountain View

Dawn S Cameron  
Dawn.Cameron@mountainview.gov  
Public Works Director  
Security Level: Email, Account Authentication (None)


DocuSigned by:  
  
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Signature Adoption: Pre-selected Style  
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Company Name: City of Mountain View

Derek Rampone  
Derek.Rampone@mountainview.gov  
Security Level: Email, Account Authentication (None)


DocuSigned by:  
  
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Signature Adoption: Drawn on Device  
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Company Name: City of Mountain View

Nicole C. Wright  
nicole.wright@mountainview.gov  
Sr. Asst. City Attorney  
Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
208D3974FBF34A6...

Signature Adoption: Pre-selected Style  
Using IP Address: 70.235.143.23

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**Electronic Record and Signature Disclosure:**  
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ID: 43c266d4-29c0-410c-afa8-806bdaacdf77  
Company Name: City of Mountain View

Kimbra McCarthy  
Kimbra.McCarthy@mountainview.gov  
City Manager  
City of Mountain View  
Security Level: Email, Account Authentication (None)

DocuSigned by:  
  
D5DFCB636B67439...

Signature Adoption: Pre-selected Style  
Using IP Address: 104.9.124.184  
Signed using mobile

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Company Name: City of Mountain View

Signer Events	Signature	Timestamp
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<b>Electronic Record and Signature Disclosure:</b> Accepted: 4/22/2023 2:35:13 PM ID: 3babd41a-6c89-4d87-b2ac-91929d9291bf Company Name: City of Mountain View		
Merry Monlux Merry.Monlux@mountainview.gov Security Level: Email, Account Authentication (None)		
<b>Electronic Record and Signature Disclosure:</b> Accepted: 4/21/2023 10:29:35 AM ID: 7f860c32-9295-446a-b3fc-6905339a9d75 Company Name: City of Mountain View		

In Person Signer Events	Signature	Timestamp
<b>Editor Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Agent Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Intermediary Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Certified Delivery Events</b>	<b>Status</b>	<b>Timestamp</b>
<b>Carbon Copy Events</b>	<b>Status</b>	<b>Timestamp</b>

CAO EA CityAttorney@mountainview.gov Security Level: Email, Account Authentication (None)		
<b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign		
CCO City.Clerk@mountainview.gov Security Level: Email, Account Authentication (None)		
<b>Electronic Record and Signature Disclosure:</b> Not Offered via DocuSign		
CMO - EA Hemali.Mikhael@mountainview.gov Security Level: Email, Account Authentication (None)		
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Hoa Nguyen Hoa.Nguyen@mountainview.gov Security Level: Email, Account Authentication (None)		
<b>Electronic Record and Signature Disclosure:</b> Accepted: 2/6/2023 2:19:57 PM ID: 876635be-a350-4329-a9a3-df23e15eb027 Company Name: City of Mountain View		

Carbon Copy Events	Status	Timestamp
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Purchasing Secretary  
purchasing@mountainview.gov  
Security Level: Email, Account Authentication  
(None)

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

CMO - Copy of executed doc 1  
Michal.Schultz@mountainview.gov  
Security Level: Email, Account Authentication  
(None)

**Electronic Record and Signature Disclosure:**  
Accepted: 7/6/2022 9:33:20 AM  
ID: 012672af-55de-424e-9386-b3f1a888c341  
Company Name: City of Mountain View

Nancy Taylor  
ntaylor@ohhlegal.com  
Security Level: Email, Account Authentication  
(None)

**Electronic Record and Signature Disclosure:**  
Not Offered via DocuSign

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Envelope Sent	Hashed/Encrypted	4/18/2023 12:10:59 PM
Envelope Updated	Security Checked	4/20/2023 4:26:28 PM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum

Enabled Security Settings:	Allow per session cookies
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