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NOTICE OF AWARD

Dated: March 3, 2023

To: S&H Construction, Inc.
("Contractor")
5560 Boscell Common, Fremont, CA 94538
(Address)

From: Governing Board ("Board") of **Mountain View Whisman School District** ("District")

Re: **Theuerkauf Elementary School Electrical Upgrade Project** ("Project" or "Contract")

Contractor was awarded the Contract on March 2, 2023, by action of the District's Board

The Contract Price is **\$ Four Hundred Ninety-Three Thousand Six Hundred Dollars (\$493,600.00).**

Contractor must comply with the following conditions precedent within **SEVEN (7)** calendar days of the date of this Notice of Award.

Contractor shall execute and submit the following Contract Documents by 5:00 p.m. of the **SEVENTH (7TH)** calendar day following the date of the Notice of Award. Failure to properly and timely submit the following Contract Documents entitles District to foreclose on Contractor's bid bond and award the contract to the next responsive, responsible bidder.

- a. Agreement: Submit four (4) copies, each bearing an original signature. **If Contractor is a corporation, Contractor must attach a certified copy of the corporation's by-laws, or the resolution of the Board of Directors of the corporation, authorizing the signatory to execute the Agreement and the bonds required by the Contract Documents.**
- b. Escrow of Bid Documentation: Include all required documentation. Refer to the Escrow of Bid Documentation document for details.
- c. Performance Bond (100%): Fully executed form provided in the Contract Documents.
- d. Payment Bond (100%) (Contractor's Labor and Material Bond): Fully executed form provided in the Contract Documents.
- e. Insurance Certificates and Endorsements as required.
- f. Certifications to be Completed by Contractor
- g. Disabled Veterans' Business Enterprise Participation Certification.
- h. Criminal Background Investigation/Fingerprinting Certification.

Failure to comply with these conditions within the time specified will entitle District to consider Contractor's bid abandoned, to annul the Notice of Award, and to declare Contractor's Bid Security forfeited, as well as any other rights the District may have against Contractor.

District will return to Contractor one fully signed counterpart of the Agreement.

Mountain View Whisman School District

SIGNATURE: _____

NAME: Rebecca Westover, Ed. D.

TITLE: Chief Business Officer

END OF DOCUMENT