

**MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT  
RESOLUTION NO. 03- 031022**

**REDUCTION OF CLASSIFIED SERVICES**

**WHEREAS**, due to lack of work and/or lack of funds in the Mountain View Whisman School District ("District"), the Board of Trustees ("Board"), under the authority of Education Code sections 45114, 45115, 45117, 45298, and 45308, hereby finds it necessary and in the best interest of the District to eliminate the following positions of the classified service as specified below:

<b>CLASSIFICATIONS</b>	<b>FTE</b>
At-Risk Intervention Supervisors	7.00
Clerical Assistant	0.25
Custodian	2.00
Health Assistant	0.75
Instructional Assistant (Preschool)	1.5
Instructional Assistant (Special Education)	.9125
Licensed Vocational Nurse	1.0
Noon Duty Assistant	4.69725
School Secretary	1.00
Tutors	2.59375
<b>TOTAL</b>	<u><b>21.7035</b></u>

**NOW, THEREFORE, BE IT RESOLVED**, that, for the ensuing year, effective July 1, 2022, the classified positions set forth above shall be discontinued to the extent set forth above.

**BE IT FURTHER RESOLVED**, that no later than March 15, 2022, the Board and all affected permanent classified employees shall be given written notice by the Superintendent or the Superintendent's designee that it has been recommended that the notice be given to the employee, stating the reasons that the employee's services will not be required for the ensuing year, and informing the employee of the employee's displacement rights, if any, and reemployment rights.

**BE IT FURTHER RESOLVED**, that nothing herein shall be deemed to confer any layoff

rights upon probationary classified employees, or short-term or substitute employees as defined in section 45103, unless specifically granted to such employees by law or by collective bargaining agreement.

**BE IT FURTHER RESOLVED**, that the Superintendent or the Superintendent's designee is authorized and directed to take any other actions necessary to effectuate the intent of this resolution.

**PASSED AND ADOPTED** by the Governing Board of the Mountain View Whisman School District this 10th day of March 2022, by the following vote:

AYES:	_____	MEMBERS:	_____
NOES:	_____	MEMBERS:	_____
ABSENT:	_____	MEMBERS:	_____
ABSTAIN:	_____	MEMBERS:	_____

\_\_\_\_\_  
President, Governing Board  
Mountain View Whisman School District  
County of Santa Clara, State of California

I hereby certify that the foregoing is a true and correct copy of the resolution duly and regularly adopted by the Governing Board of the Mountain View Whisman School District at a meeting thereof held on the 10 day of March 2022.

\_\_\_\_\_  
Secretary to the Governing Board  
Mountain View Whisman School District  
County of Santa Clara, State of California