

# Appendices







Mountain View  
Whisman  
School District

CAMPUS MAPS

# APPENDIX A



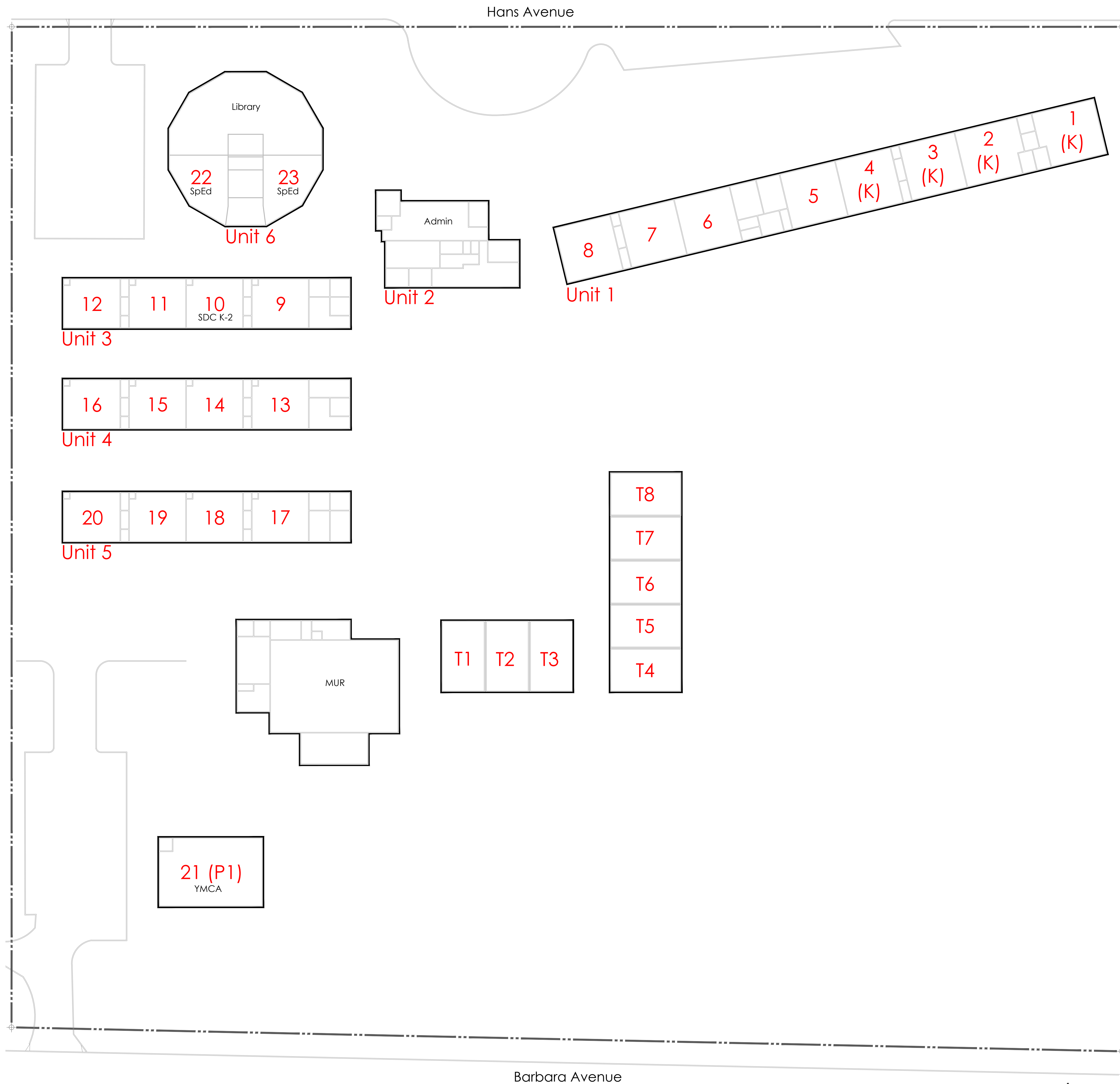
MVWSD MASTER FACILITIES PLAN

November 2019







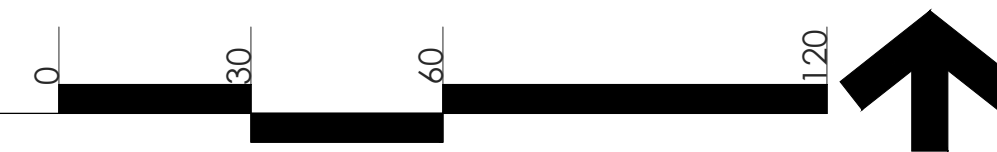


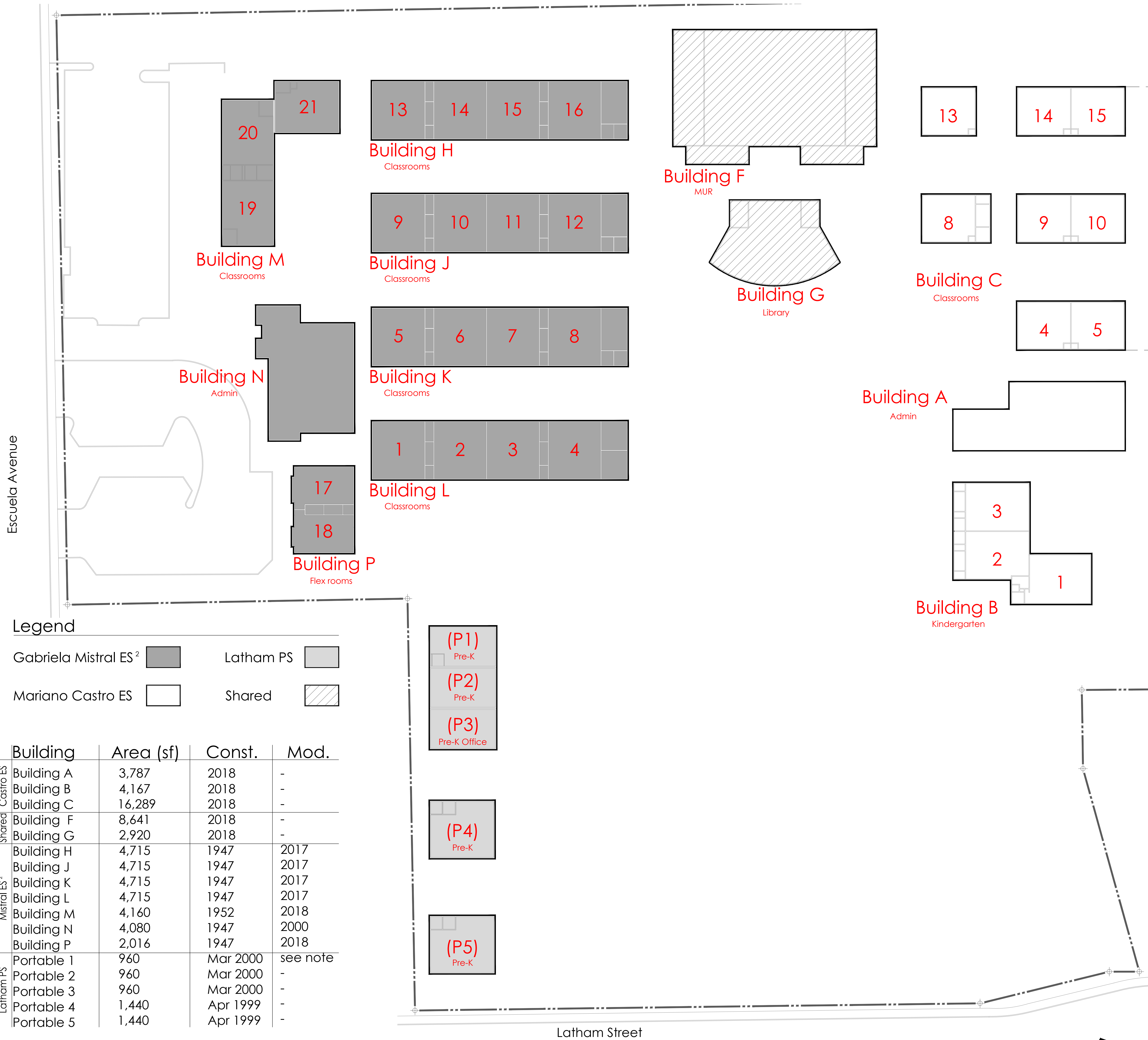
Benjamin Bubb	Current Space Utilization				Total
	Permanent Classrooms (1 - 20)	Portables (Owned) (P1)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	22	1	0	(8)	23
Less than 700 sf.	0	0	0	0	0
Net	22	1	0	(0)	23

Notes:  
 1. Room 21 has been leased to YMCA Kids' Place since 2004.

Unit	Area	Construction	Modernization
Unit 1	8,335 sf	1953	2018
Unit 2	2,965	1953	2018
Unit 3	4,715	1954	2018
Unit 4	4,715	1954	2018
Unit 5	4,715	1958	2018
Unit 6	5,222	1965	2018
MUR	6,288	2018	n/a

Classroom Inventory - Benjamin Bubb Elementary School





**Legend**

Gabriela Mistral ES<sup>2</sup>  Latham PS

Mariano Castro ES  Shared

Building	Area (sf)	Const.	Mod.
Castro ES			
Building A	3,787	2018	-
Building B	4,167	2018	-
Building C	16,289	2018	-
Shared			
Building F	8,641	2018	-
Building G	2,920	2018	-
Mistral ES <sup>2</sup>			
Building H	4,715	1947	2017
Building J	4,715	1947	2017
Building K	4,715	1947	2017
Building L	4,715	1947	2017
Building M	4,160	1952	2018
Building N	4,080	1947	2000
Building P	2,016	1947	2018
Latham PS			
Portable 1	960	Mar 2000	see note
Portable 2	960	Mar 2000	-
Portable 3	960	Mar 2000	-
Portable 4	1,440	Apr 1999	-
Portable 5	1,440	Apr 1999	-

Second Floor Plan: Bldg C

Current Space Utilization

	Permanent Classrooms	Portables (Owned)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	Total
Mistral ES <sup>1</sup>					
Gross	21	0	0	0	21
Less than 700 sf.	0	0	0	0	0
Net	21	0	0	0	21

Current Space Utilization

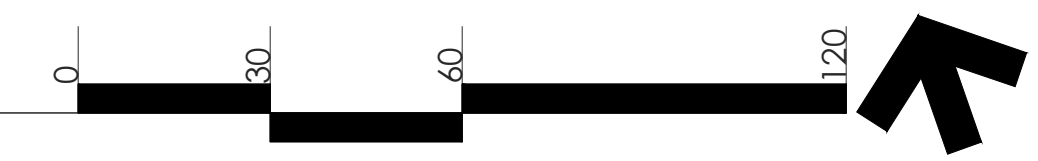
	Permanent Classrooms	Portables (Owned) (P1-P5)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	Total
Castro ES					
Gross	18	0	0	0	18
Less than 700 sf.	0	0	0	0	0
Net	18	0	0	0	18

Current Space Utilization

	Permanent Classrooms	Portables (Owned) (P1-P5)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	Total
Latham PS					
Gross	0	5	0	0	5
Less than 700 sf.	0	0	0	0	0
Net	0	5	0	0	5

**Notes:**  
 1. Mistral has a Spanish-English Dual Immersion Program.  
 2. Toilet room added to Portable 1, Summer 2018.

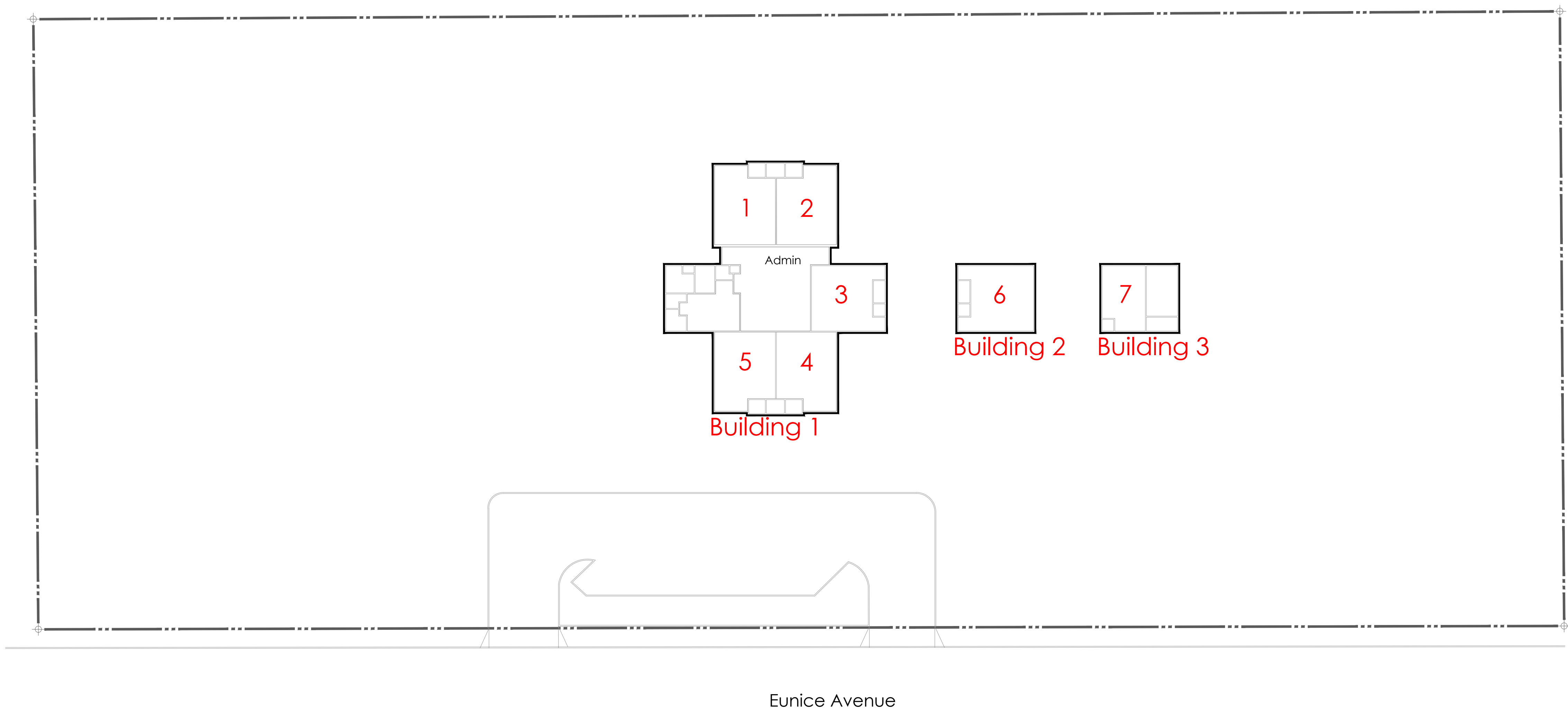
Classroom Inventory - Mistral ES, Castro ES, and Latham PS



OJ Cooper	Current Space Utilization				Total
	Permanent Classrooms (1 - 6)	Portables (Owned)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	6	0	0	0	6
Less than 700 sf.	-1	0	0	0	0
Net	5	0	0	0	6

Notes:  
 1. OJ Cooper Campus has been leased to Primary Plus for day care for more than 25 years.  
 2. Building 3 has been divided into rooms smaller than 700 square feet. Room 7 is used as a nursery and has been included in the count.

Building	Area	Construction	Modernization
Building 1	7,171 sf	1962	
Building 2	986	1962	
Building 3	885	1962	



Classroom Inventory - **O.J. Cooper Elementary School**  
 LEASED Action Day Primary Plus





Second Floor Plan: Bldg 200

Second Floor Plan: Bldg 400

Current Space Utilization

	Permanent Classrooms (1-41)	Portables (Owned) (P1-P3)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	Total
Crittenden					
Gross	41	1	0	0	42
Less than 700 sf.	0	0	0	0	0
Net	41	1	0	0	42

Notes:  
1. P1 has been leased to MVEF since 2016.

Building	Area	Construction	Mod.
Building 100	11,490 sf	1948	2014
Building 200	17,705	1997	2014
Building 300	4,650	___ (10623)	2014
Building 400	16,170	2017	n/a
Building 500	4,195	___ (24373)	2014
Building 600	±10,127	2017	n/a
Building 700	2,708	___ (15937)	2014
Building 800	9,440	___	2004
Building 900	4,006	___ (12395)	2014
Building 1000	4,691	___ (19537)	1997
Building 1100	21,149	1993	n/a



Classroom Inventory - Crittenden Middle School



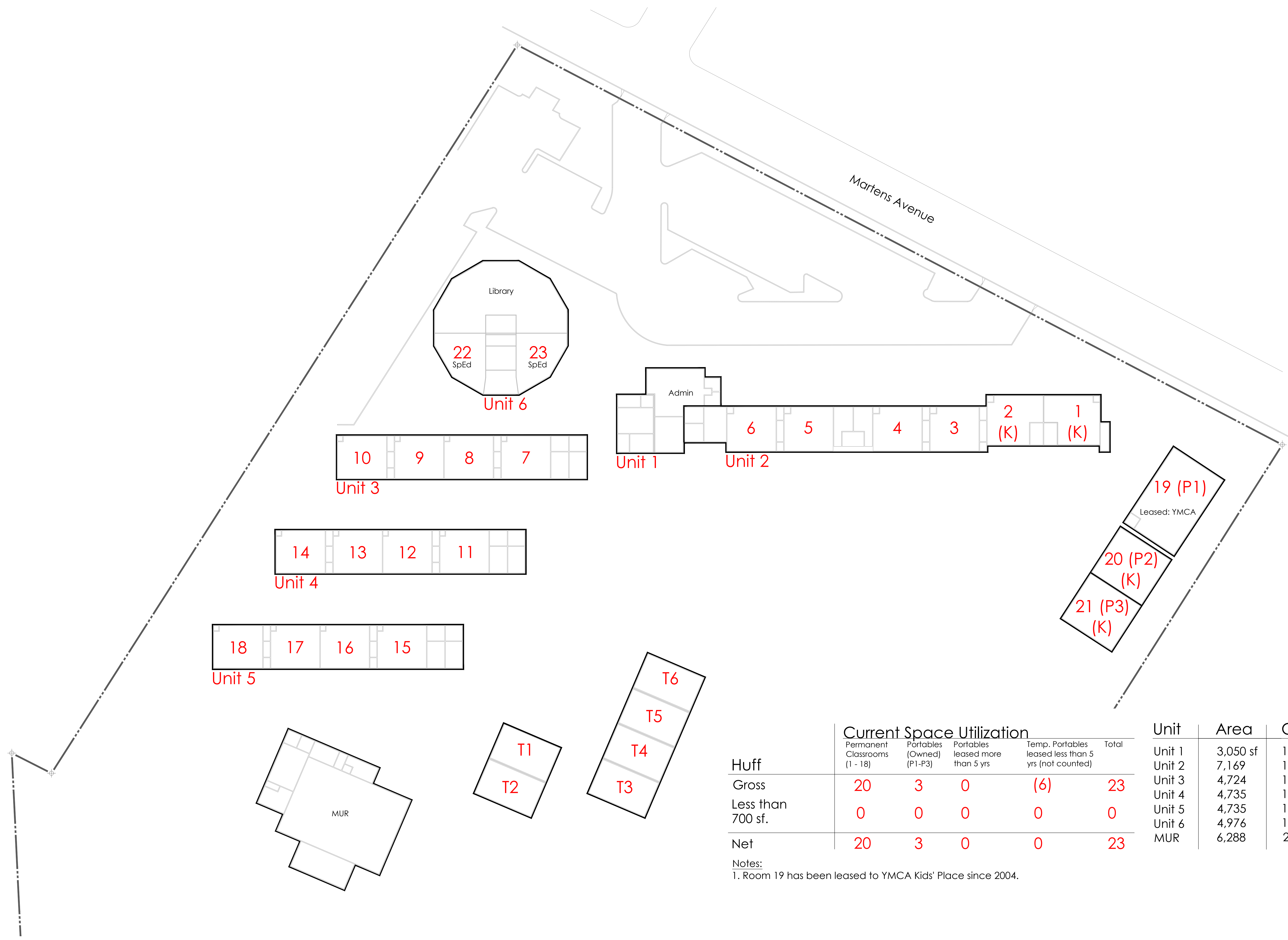
Graham	Current Space Utilization				Total
	Permanent Classrooms (1-46)	Portables (Owned) (P1-P5)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	46	5	0	0	51
Less than 700 sf.	-1	0	0	0	-1
Net	45	5	0	0	50

Notes:  
 1. Room 10 is less than 700 sf. Added to gross count.  
 2. Room 49 (P3) leased to City for BEAT, Before and After School Daycare.

Unit	Area	Construction	Modernization
Unit 1	1,813 sf	—	2014
Unit 2	5,146	1957	2014
Unit 3	5,092	1957	2014
Unit 4	5,175	1957	2014
Unit 5	3,202	—	2014
Unit 6	3,194	—	2015
Unit 7	8,103	—	2017
Unit 8	5,135	—	2014
Unit 9	3,829	—	2014
Unit 11	6,120	—	2014
Unit 12	6,774	1993	2014
Unit 13	9,516	—	2014
Unit 14	9,232	2016	n/a
Unit 15	±2,880	2000	2014
Unit 16	±2,880	2000	2014
Unit 17	4,784	1993	2014
Snack Shack	±1,298	2005	n/a

Second Floor Plan: Unit 14

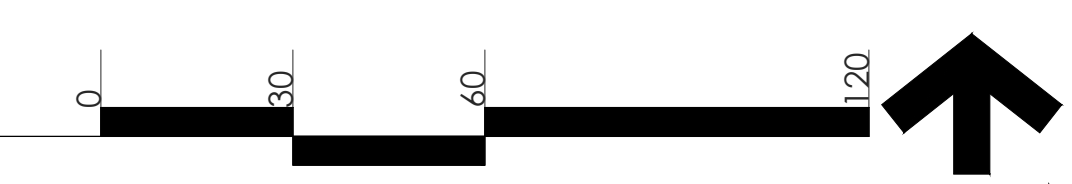




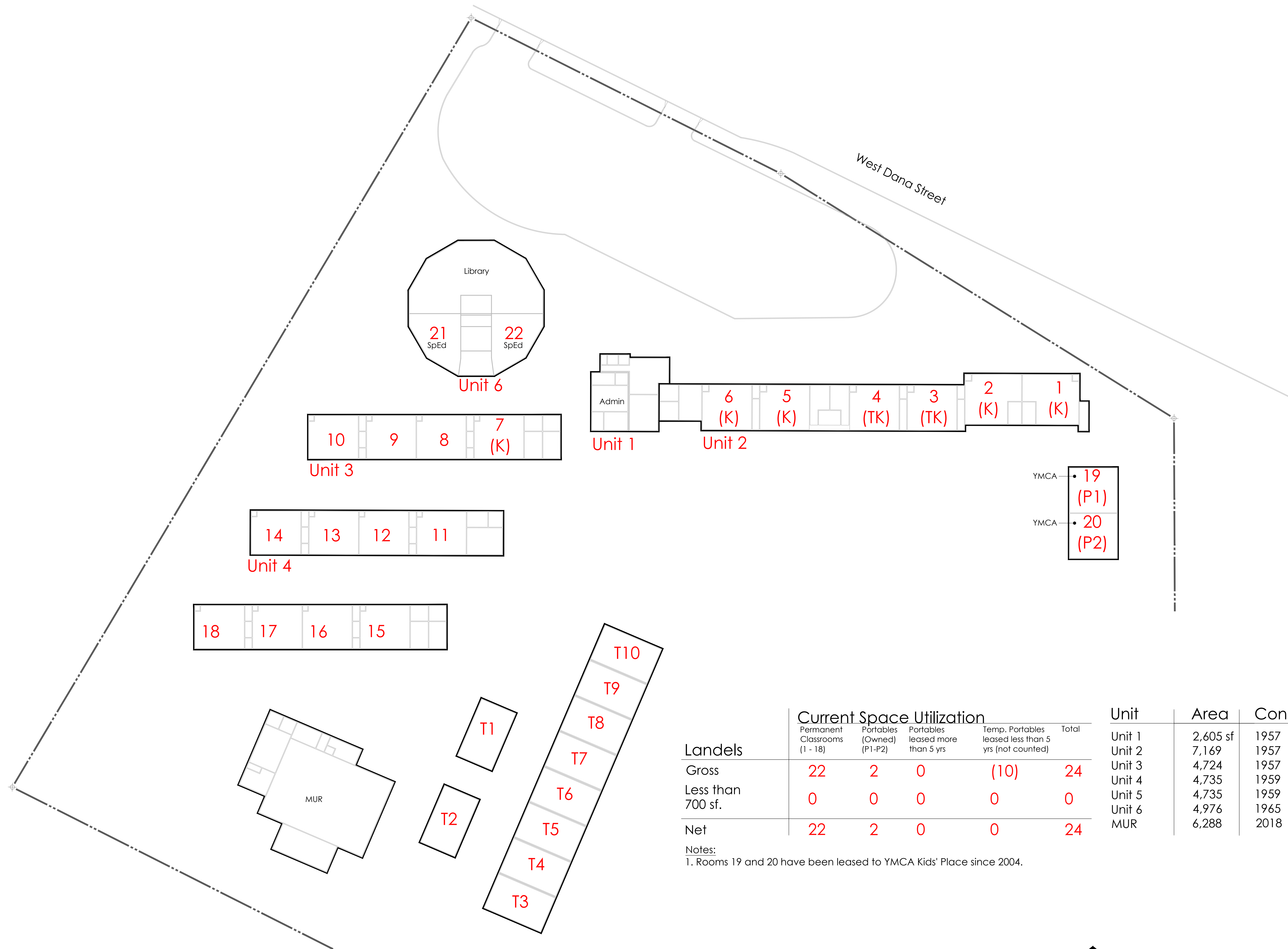
	Current Space Utilization				Total	Unit	Area	Const.	Mod.
	Permanent Classrooms (1 - 18)	Portables (Owned) (P1-P3)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)					
Huff									
Gross	20	3	0	(6)	23	Unit 1	3,050 sf	1957	2018
Less than 700 sf.	0	0	0	0	0	Unit 2	7,169	1957	2018
Net	20	3	0	0	23	Unit 3	4,724	1957	2018
						Unit 4	4,735	1959	2018
						Unit 5	4,735	1959	2018
						Unit 6	4,976	1965	2018
						MUR	6,288	2018	n/a

Notes:  
 1. Room 19 has been leased to YMCA Kids' Place since 2004.

Classroom Inventory - Franklin L. Huff Elementary School





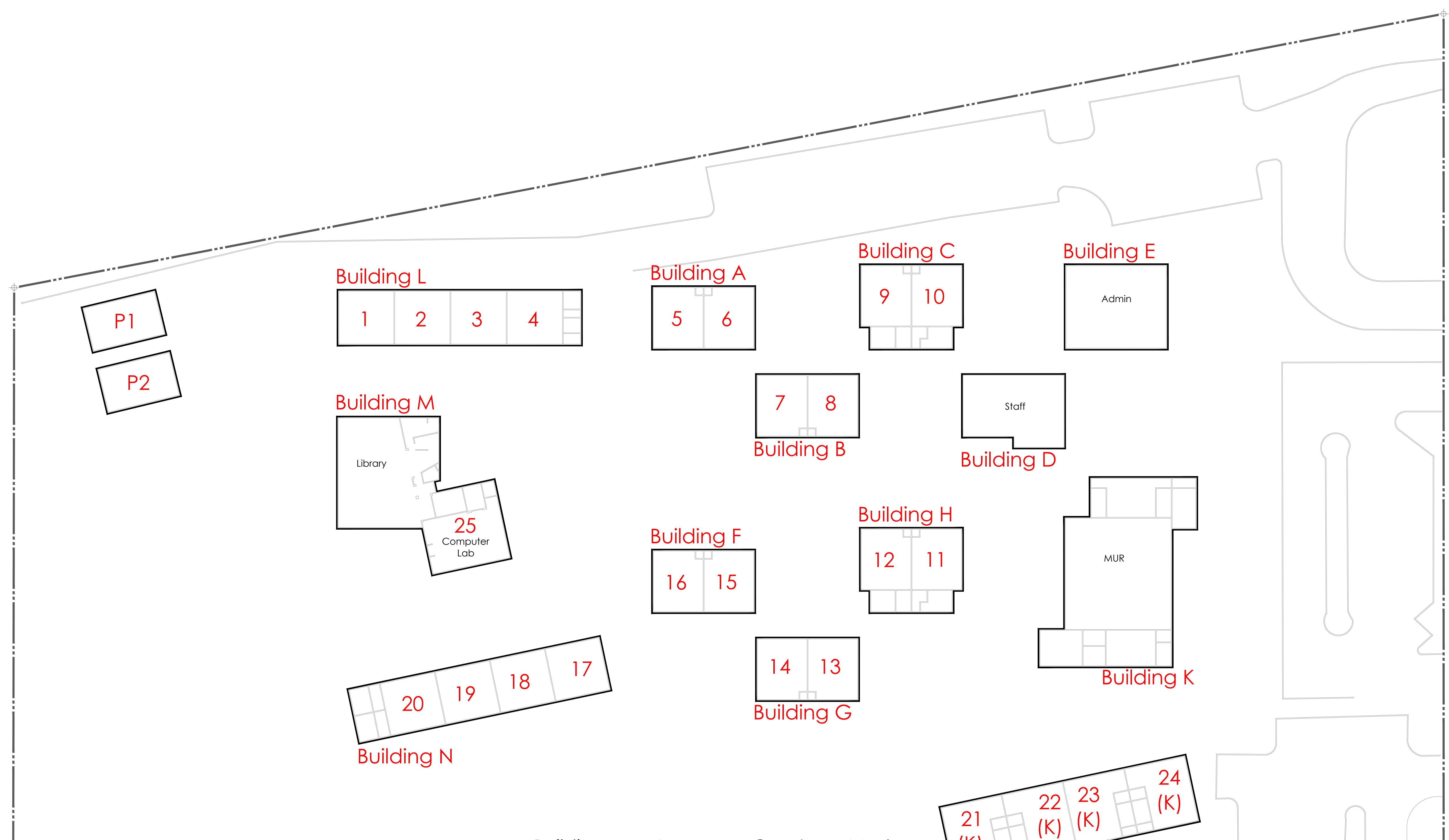


Landels	Current Space Utilization				Total	Unit	Area	Const.	Mod.
	Permanent Classrooms (1 - 18)	Portables (Owned) (P1-P2)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)					
Gross	22	2	0	(10)	24	Unit 1	2,605 sf	1957	2018
Less than 700 sf.	0	0	0	0	0	Unit 2	7,169	1957	2018
Net	22	2	0	0	24	Unit 3	4,724	1957	2018
						Unit 4	4,735	1959	2018
						Unit 5	4,735	1959	2018
						Unit 6	4,976	1965	2018
						MUR	6,288	2018	n/a

Notes:  
 1. Rooms 19 and 20 have been leased to YMCA Kids' Place since 2004.

Classroom Inventory - Edith Landels Elementary School

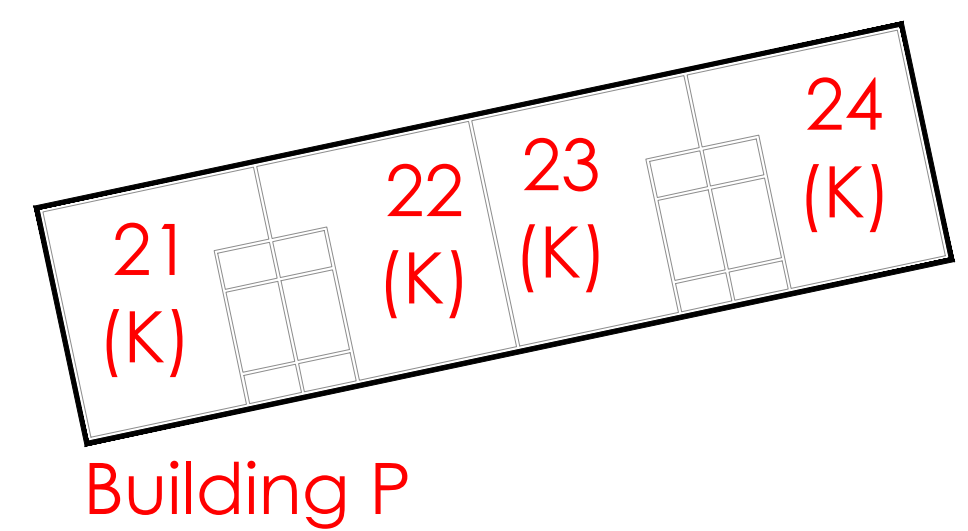




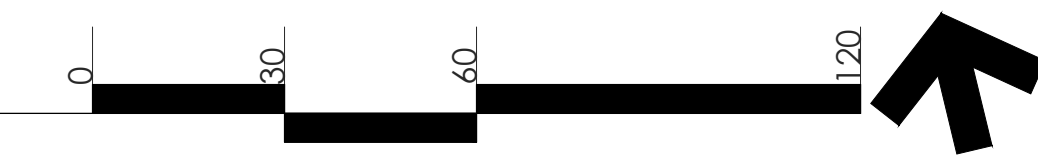
	Current Space Utilization				Total
	Permanent Classrooms (1 - 25)	Portables (Owned)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	25	2	0	0	27
Less than 700 sf.	0	0	0	0	0
Net	25	2	0	0	27

Notes:  
1. Computer lab added to gross count.

Building	Area	Const.	Mod.
Building A	1,802 sf	1955	2017
Building B	1,802	1955	2017
Building C	2,294	1955	2017
Building D	2,489	1955	2017
Building E	±2,022	1955	2017
Building F	1,802	1955	2017
Building G	1,802	1955	2017
Building H	2,294	1955	2017
Building K	4,778	1958	2017
Building L	±3,779	—	2017
Building M	±4,821	—	2017
Building N	±3,998	—	2017
Building P	±4,776	—	2017
Portable 1	960	1996	2017
Portable 2	960	1996	2017



Classroom Inventory - Monta Loma Elementary School



Thompson Avenue



Stevenson	Current Space Utilization				Total
	Permanent Classrooms	Portables (Owned) (P1 - P14)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	18	3	0	0	21
Less than 700 sf.	0	0	0	0	0
Net	18	3	0	0	21

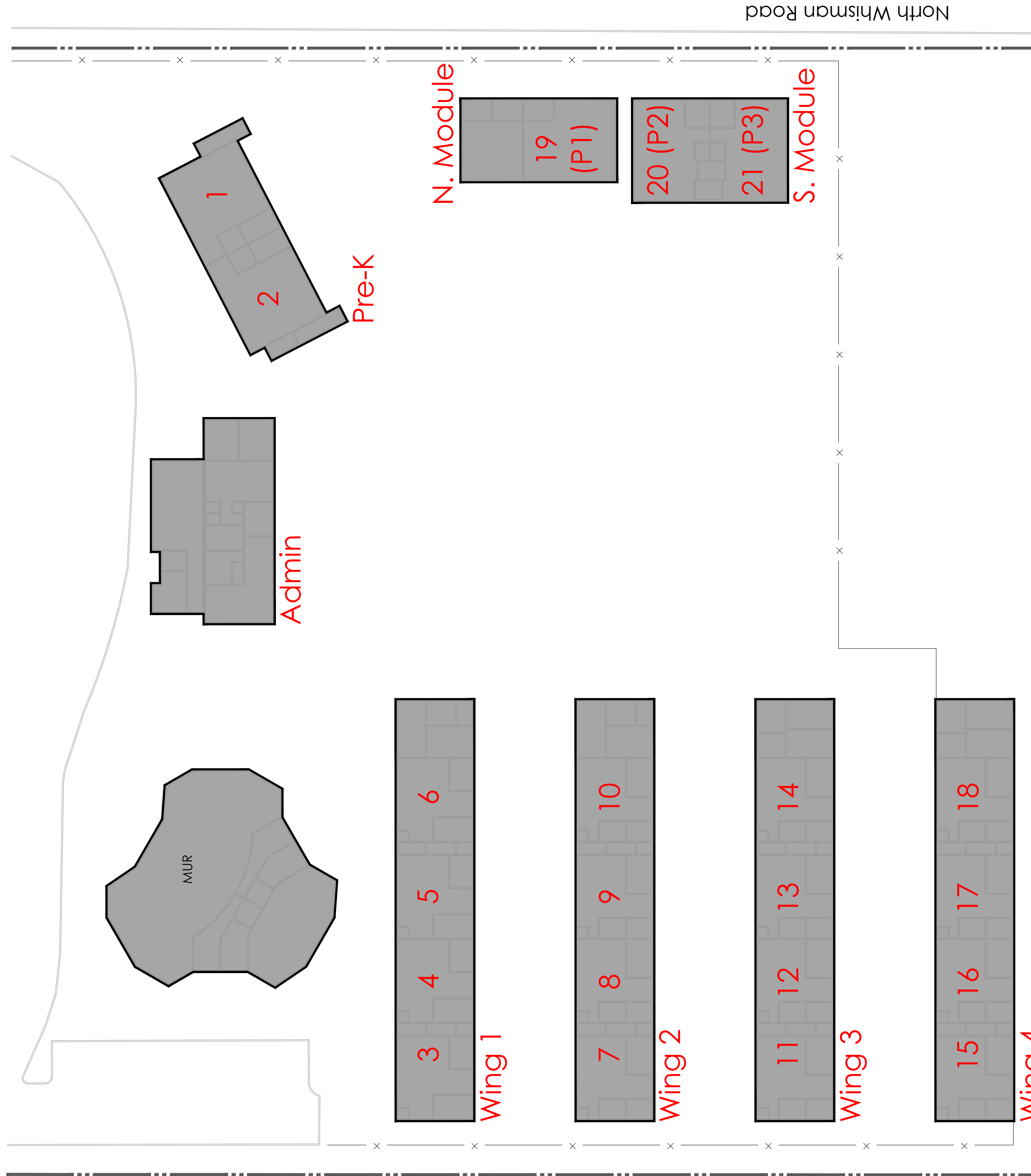
Building	Area	Construction	Modernization
Building A	3,840 sf	2018	—
Building B	6,078	2018	—
Building C	3,840	2018	—
Building D	6,720	2018	—
Building E	2,841	1964	2018
Building F	5,400	2019	—
Building G	3,360	2018	—

Legend

Stevenson ES	<span style="display: inline-block; width: 15px; height: 15px; background-color: grey; border: 1px solid black;"></span>
Temp. District Office	<span style="display: inline-block; width: 15px; height: 15px; border: 1px solid black;"></span>

Classroom Inventory - **Stevenson (PACT) Elementary School**





**Legend**

Kenneth Slater ES

Jose Vargas ES

Building	Area (sf)	Const.	Mod.
MUR	4,976 sf	1956	2002
Admin	3,011	1952	2007
Pre-K	2,656	1956	2007
Wing 1	4,469	1952	2007
Wing 2	4,437	1952	2007
Wing 3	4,437	1952 <sup>2</sup>	2007
Wing 4	4,437	1956	2007
Building A	3,360	2019	-
Building B	2,880	2019	-
Building C	6,288	2019	-
Building D	3,840	2019	-
Building E	9,120	2019	-

Notes:

1. 2007 Modernization at Slater is not DSA compliant.

**Current Space Utilization**

Slater	Permanent Classrooms (1 - 18)		Portables (Owned) (P1-P12)		Temp. Portables leased less than 5 yrs (not counted)		Total
	Classrooms	Portables	Classrooms	Portables	Classrooms	Portables	
Gross	18	3	0	0	0	0	21
Less than 700 sf.	-16	0	0	0	0	0	-16
Net	2	3	0	0	0	0	5

Notes:

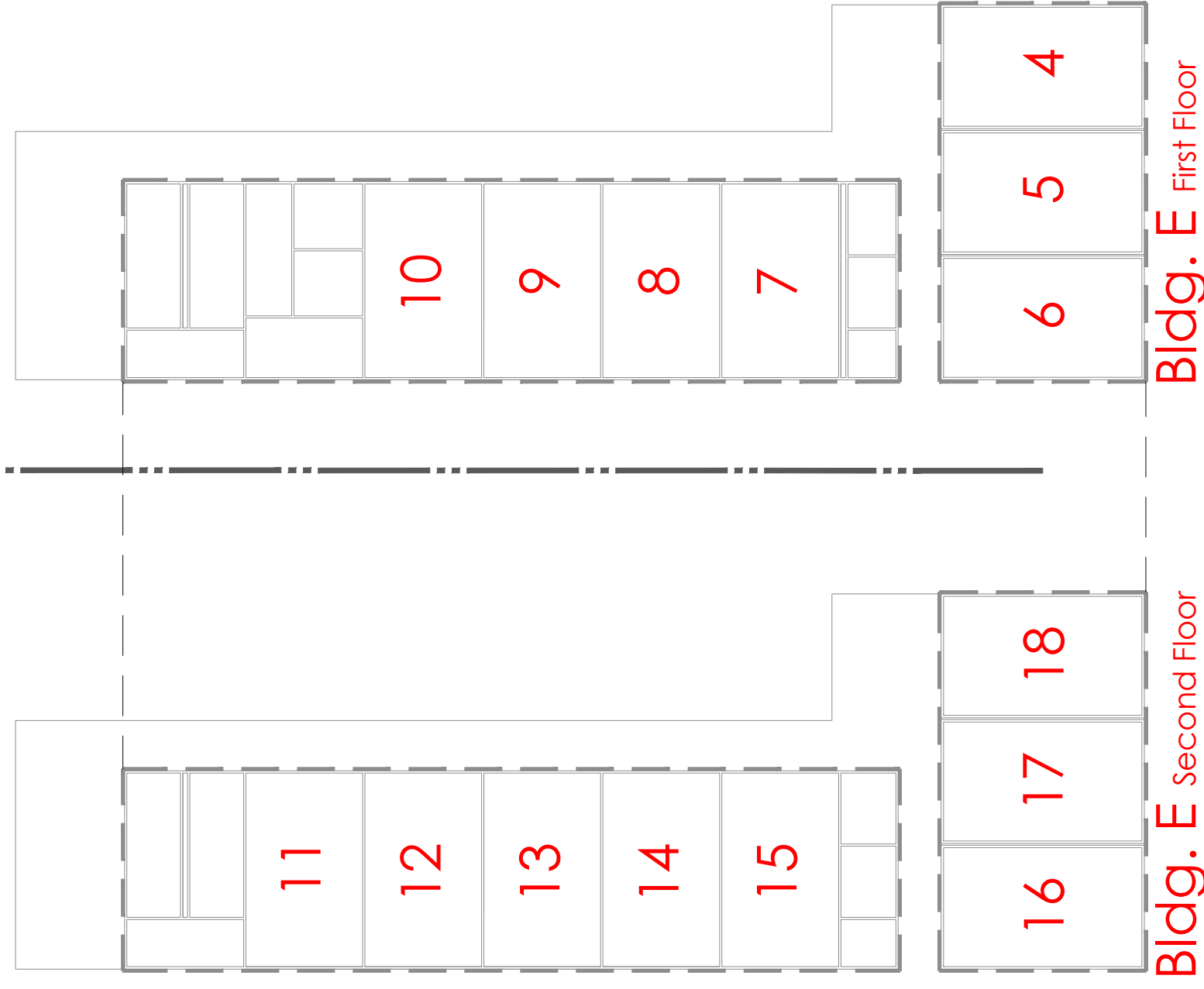
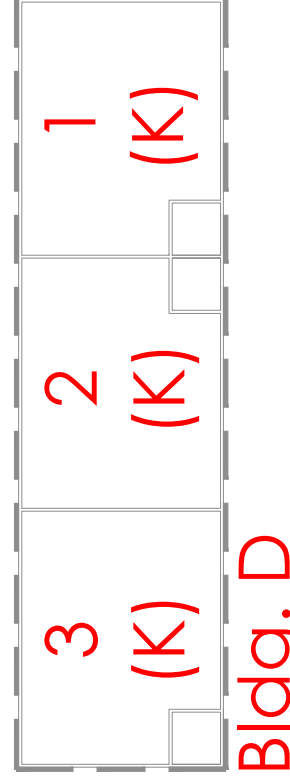
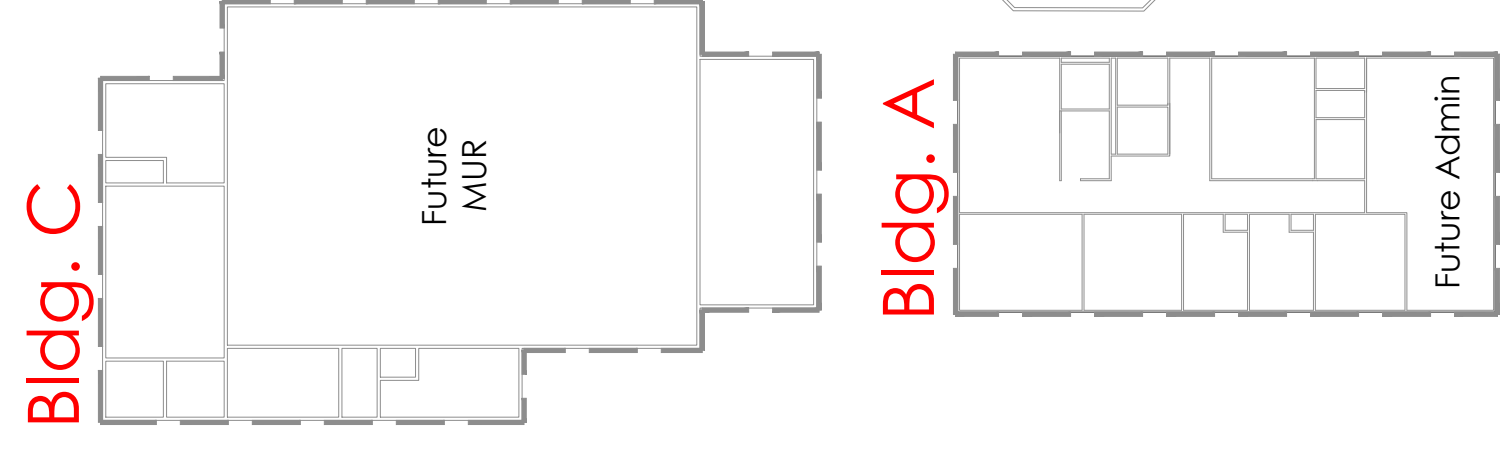
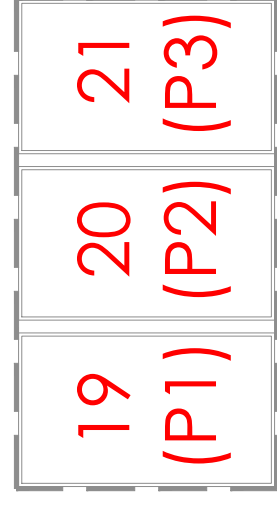
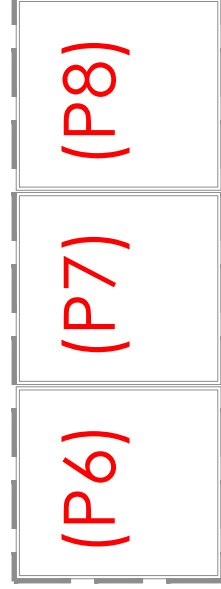
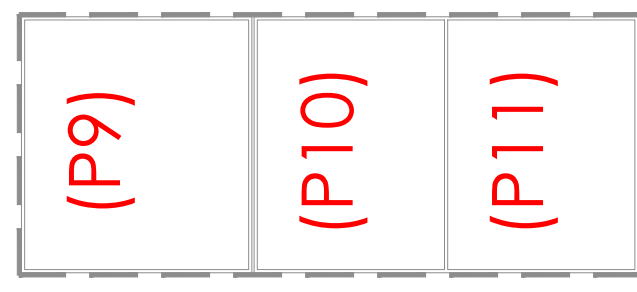
1. Google Children's Center at The Woods has been within the Slater site since 2004.

**Current Space Utilization**

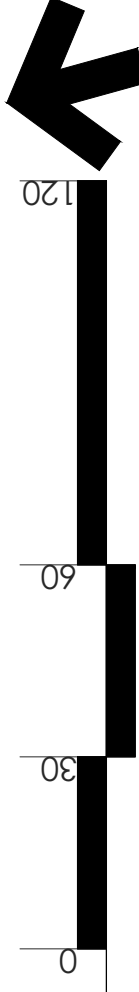
Vargas	Permanent Classrooms (1 - 18)		Portables (Owned) (P1-P12)		Temp. Portables leased less than 5 yrs (not counted)		Total
	Classrooms	Portables	Classrooms	Portables	Classrooms	Portables	
Gross	18	3	0	0	0	0	21
Less than 700 sf.	0	0	0	0	0	0	0
Net	18	3	0	0	0	0	21

Notes:

1. Vargas Elementary School to be completed Summer 2019.  
2. P3 - P11 to be removed Summer 2019.



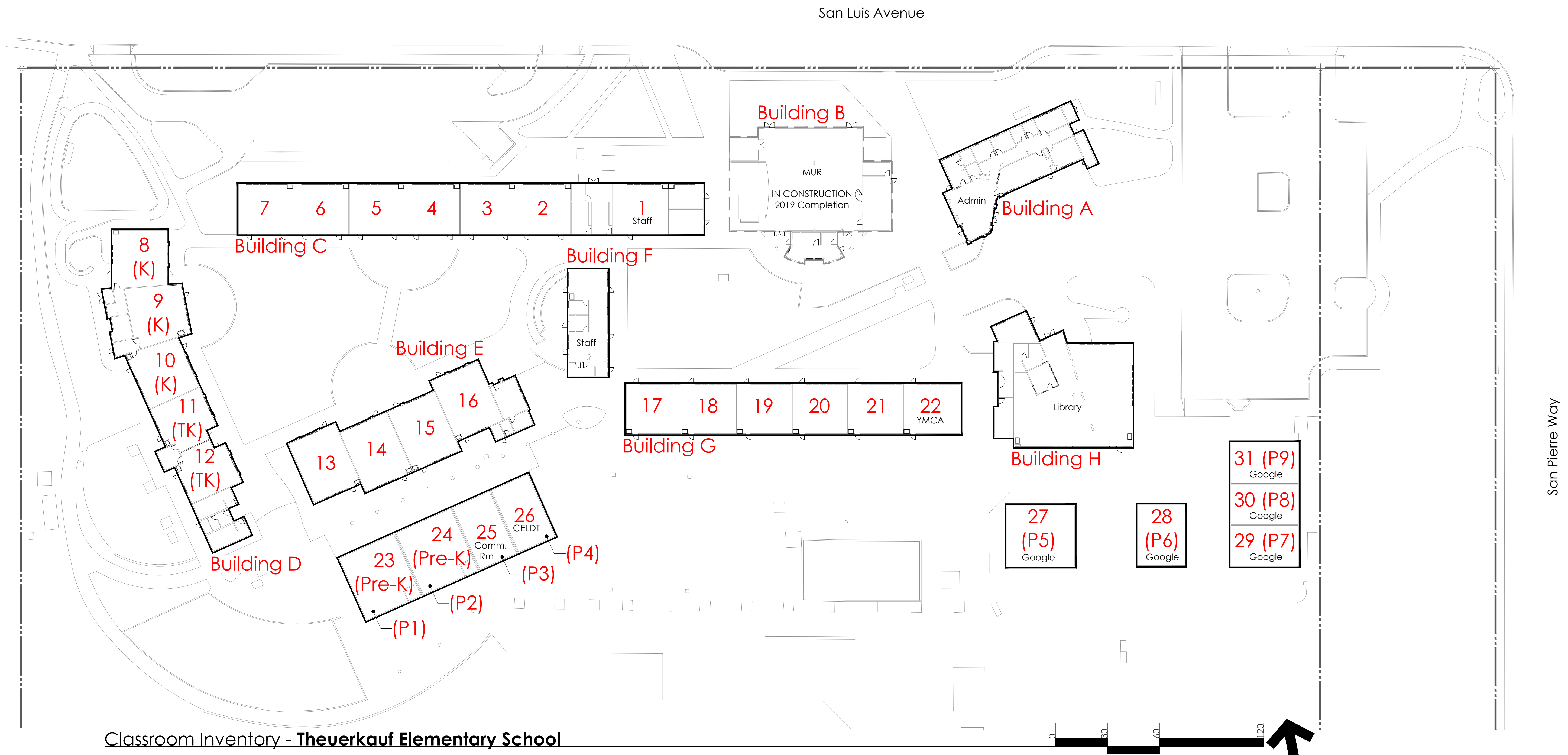
**Classroom Inventory - Slater ES, Vargas ES**



Theuerkauf	Current Space Utilization				Total
	Permanent Classrooms (1 - 22)	Portables (Owned) (P1-P9)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	22	9	0	0	31
Less than 700 sf.	0	0	0	0	0
Net	22	9	0	0	31

Notes:  
 1. Room 22 has been leased to YMCA Kids' Place since 2004.  
 2. Rooms 27-31 have been leased to Google since 2004.

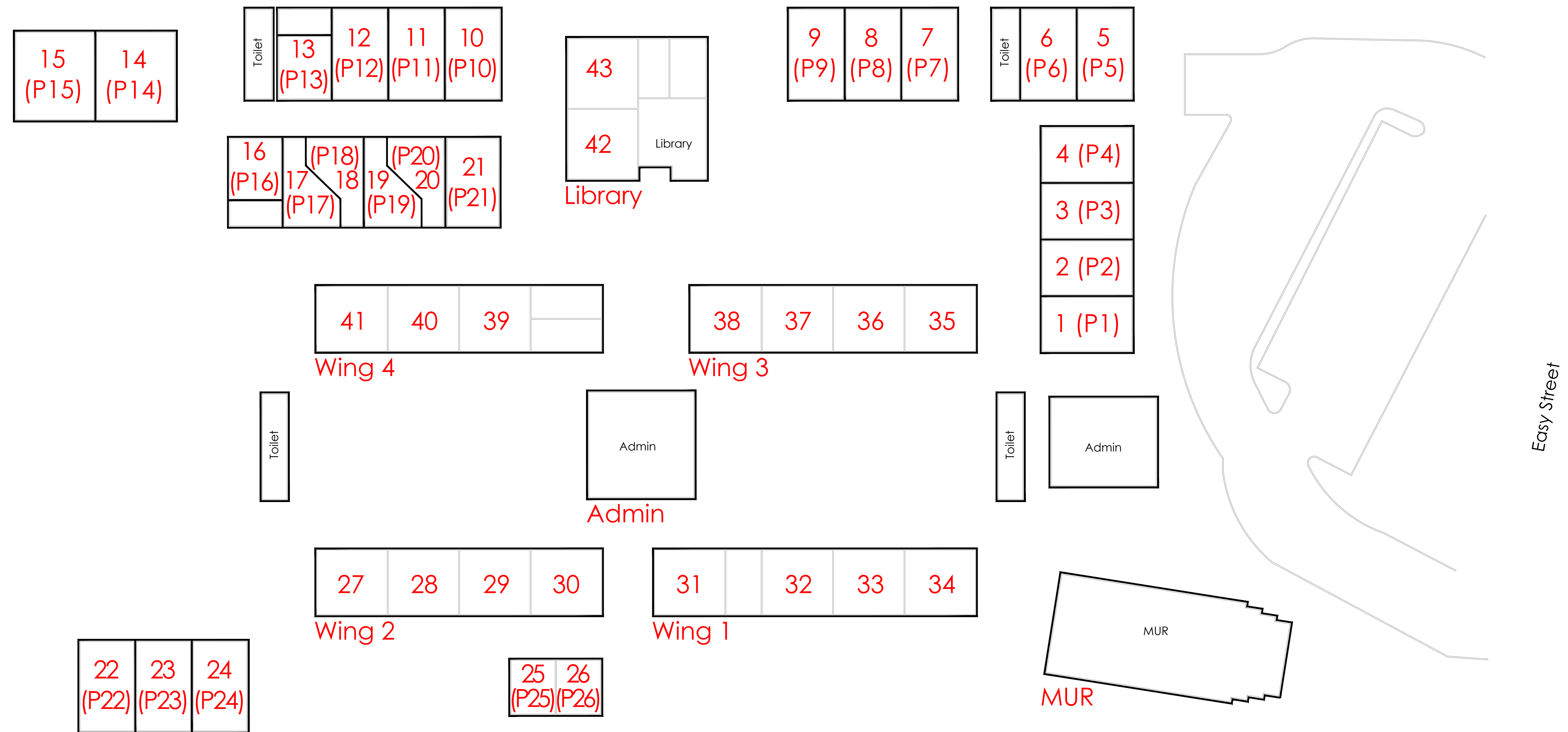
Building	Area	Construction	Modernization
Building A	3,150 sf	1956	2018
Building B	4,211	1952	2019
Building C	8,060	1952	2018
Building D	6,276	1998	2018
Building E	4,4827	1998	2018
Building F	1,300	1956	2018
Building G	5,352	1956	2018
Building H	4,793	1985	2018



Slater	Current Space Utilization				Total
	Permanent Classrooms (27 - 43)	Portables (Owned) (P1 - P26)	Portables leased more than 5 yrs	Temp. Portables leased less than 5 yrs (not counted)	
Gross	17	26	0	0	43
Less than 700 sf.	0	-4	0	0	-4
Net	17	22	0	0	39

Notes:  
1. Rooms 13, 16, 25, and 26 are less than 700 sf. Added to gross count.

Building	Area	Construction	Modernization
Admin	1,800 sf	— (19773)	—
MUR	±4,400	—	—
Library	3,715	—	—
Wing 1	4,118	—	—
Wing 2	3,660	— (19773)	—
Wing 3	3,660	—	1994
Wing 4	3,660	— (22295)	1994



### Classroom Inventory - Whisman Elementary School

LEASED German International School of Silicon Valley, Yew Chung International School





Mountain View  
Whisman  
School District

ASSESSOR PARCEL MAPS  
MVWSD PROPERTIES

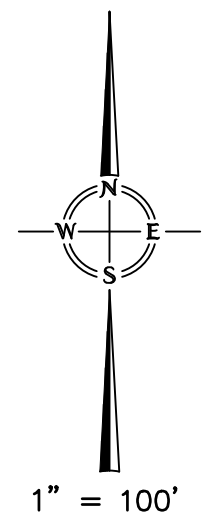
# APPENDIX B

MVWSD MASTER FACILITIES PLAN

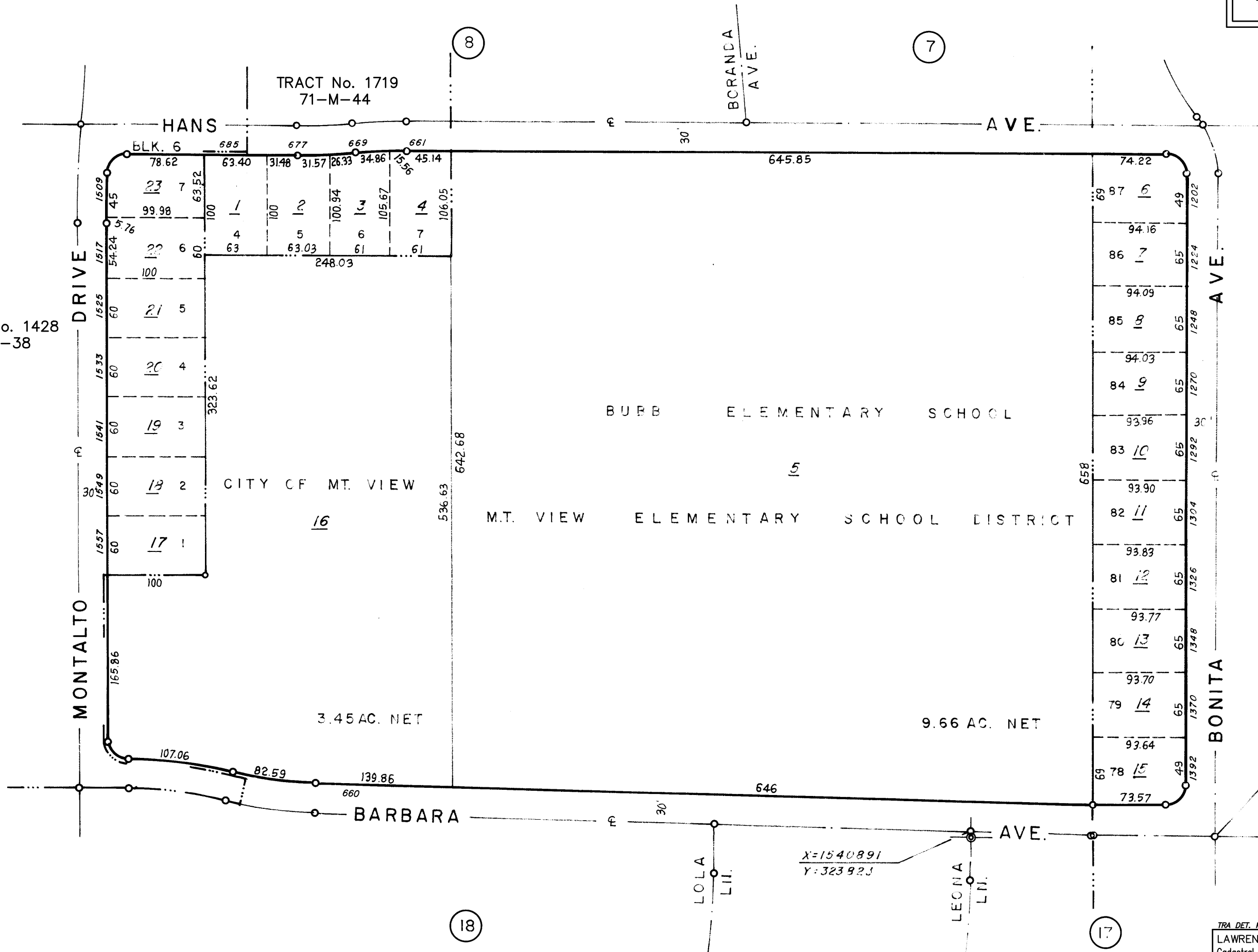
November 2019







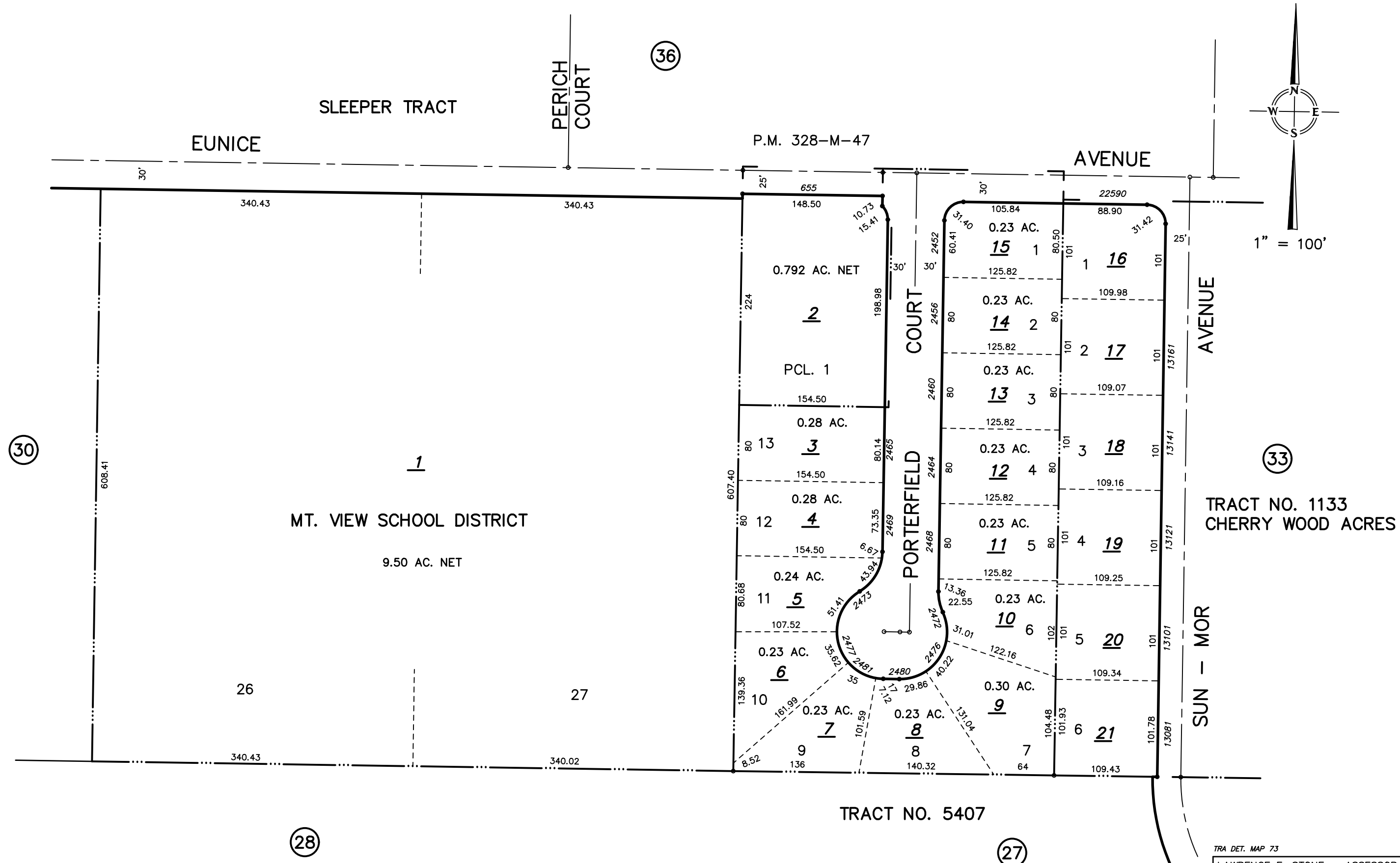
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57-M-38



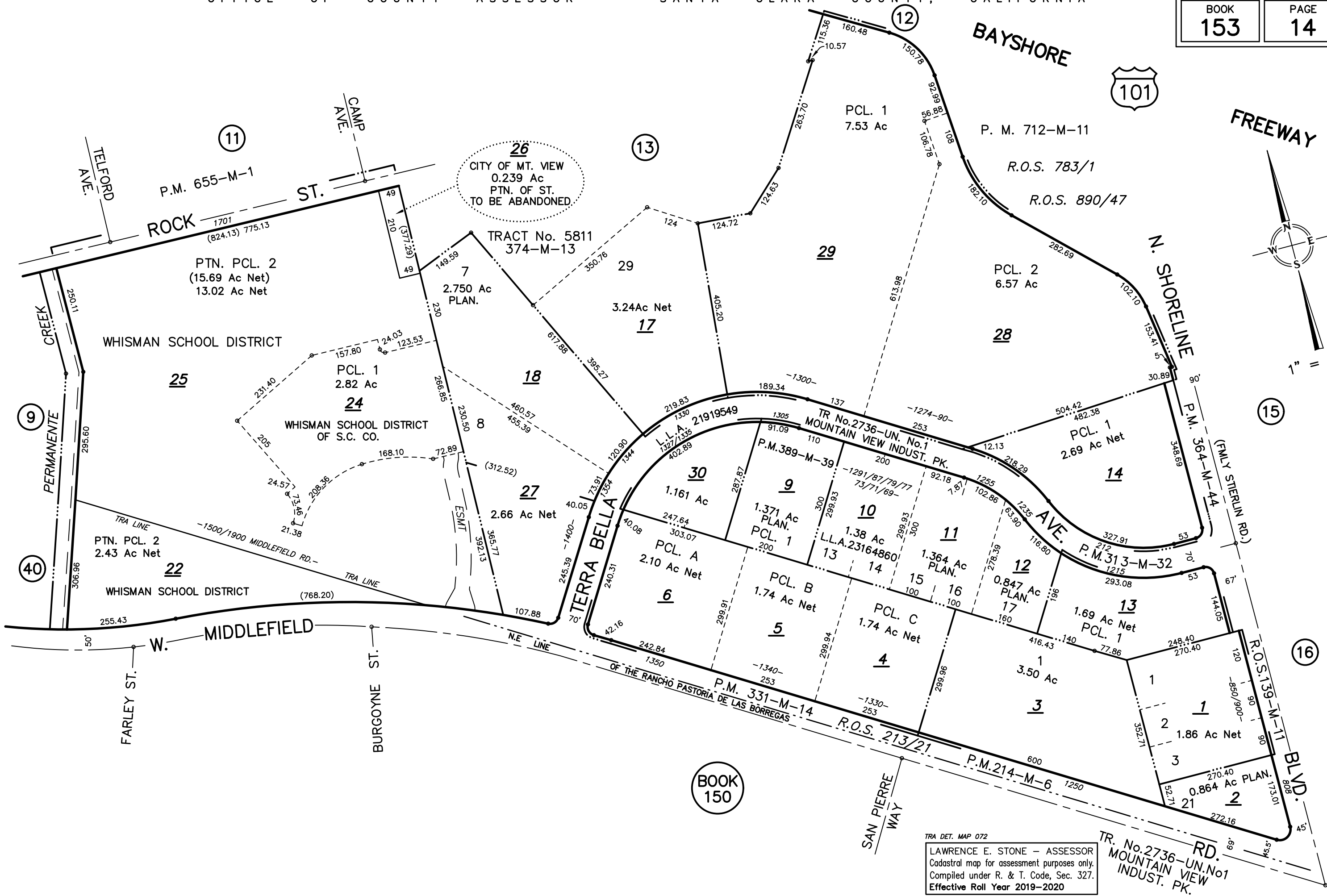
TRACT No. 1101  
RANCHO ESTATES  
42-M-38

TRA DET. MAP 73  
LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
Compiled under R. & T. Code, Sec. 327.  
Effective Roll Year 2019-2020





TRA DET. MAP 73  
LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
Compiled under R. & T. Code, Sec. 327.  
Effective Roll Year 2019-2020



26 CITY OF MT. VIEW 0.239 Ac PTN. OF ST. TO BE ABANDONED.

TRACT No. 5811 374-M-13

7 2.750 Ac PLAN.

17 3.24Ac Net

24 PCL. 1 2.82 Ac

WHISMAN SCHOOL DISTRICT OF S.C. CO.

27 2.66 Ac Net

22 PTN. PCL. 2 2.43 Ac Net

WHISMAN SCHOOL DISTRICT

30 1.161 Ac

9 1.371 Ac PLAN. PCL. 1

10 1.38 Ac

11 1.364 Ac PLAN.

6 PCL. A 2.10 Ac Net

5 PCL. B 1.74 Ac Net

14 PCL. 1

15 PCL. C 1.74 Ac Net

12 0.847 Ac PLAN.

13 1.69 Ac Net PCL. 1

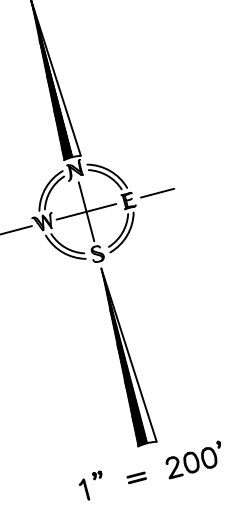
1 3.50 Ac

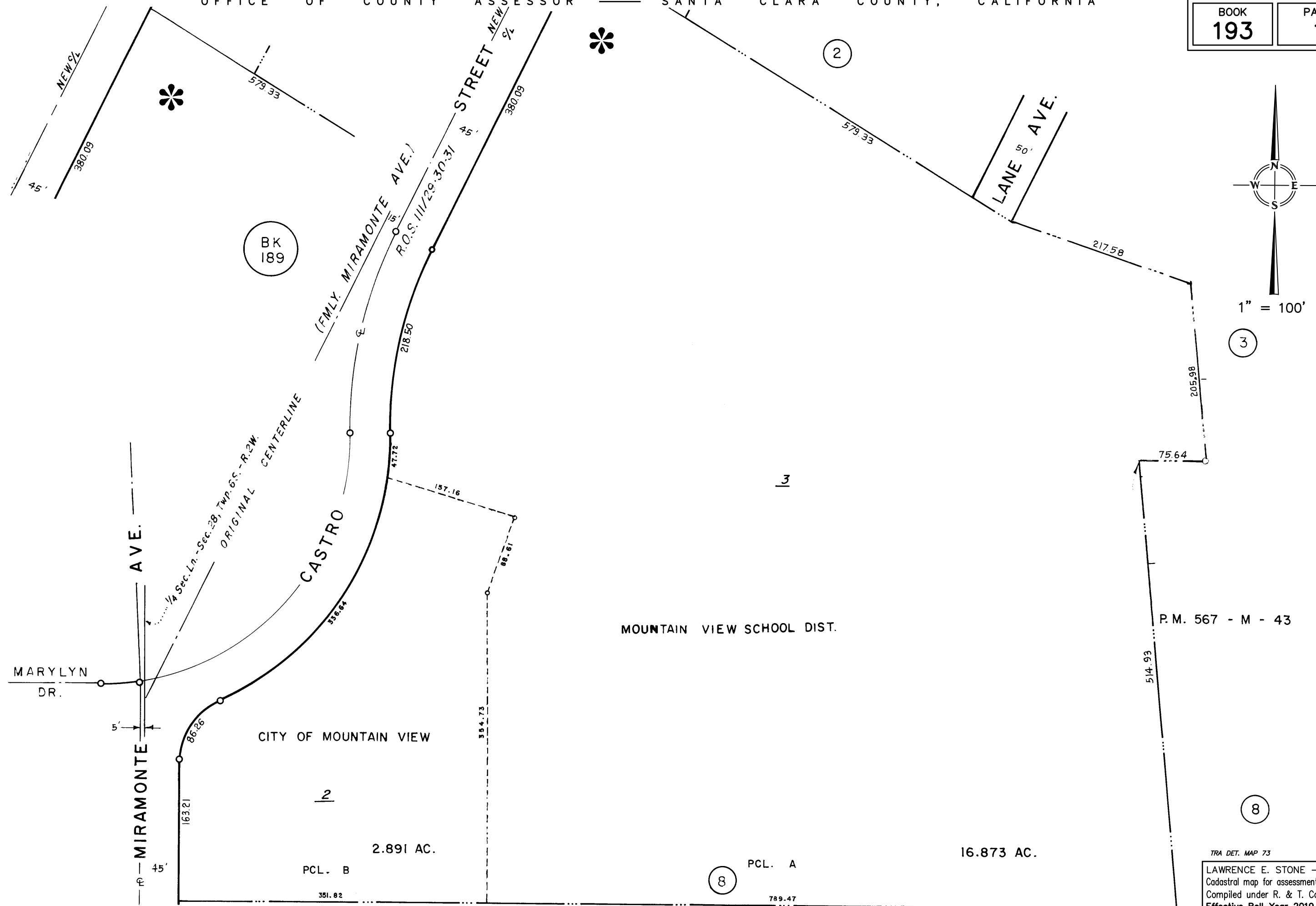
1 1.86 Ac Net

2 0.864 Ac PLAN.

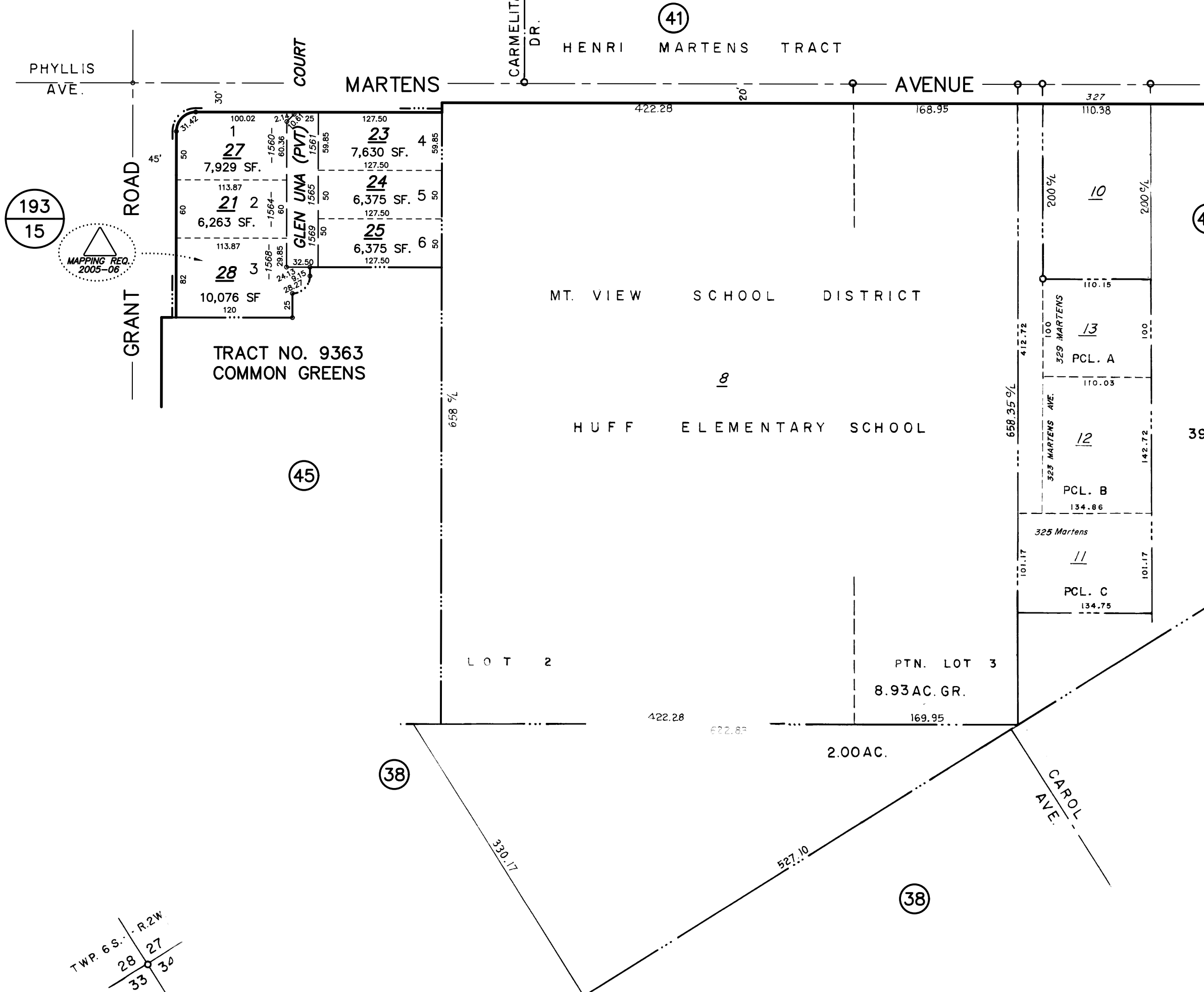
TRA DET. MAP 072 LAWRENCE E. STONE - ASSESSOR Cadastral map for assessment purposes only. Compiled under R. & T. Code, Sec. 327. Effective Roll Year 2019-2020

TR. No. 2736-UN. No. 1 MOUNTAIN VIEW INDUST. PK.









193  
15

MAPPING REQ.  
2005-06

TRACT NO. 9363  
COMMON GREENS

45

41

HENRI MARTENS TRACT

40

P. M.  
397 - M - 31

37

38

38

TWP. 6 S. R. 2 W.  
28 27  
33 30

34

33

WEST 90'

CASTRO & CALDERON SUBD. DANA STREET

R.O.S. 96/11

R.O.S. 98/4

R.O.S. 190/43

MIRAMONTE SUBD. BLK. F

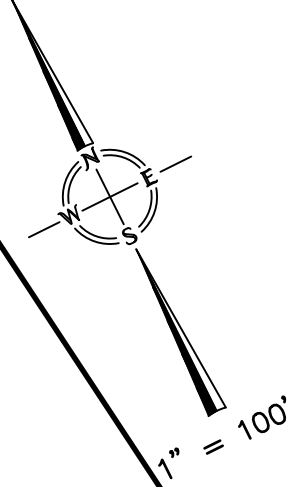
60'

8 10.16 Ac

13

55

90.992



1" = 100'

30

AVENUE

60'

24

365

28

MT. VIEW ELEMENTARY SCHOOL DISTRICT EDITH LANDEL SCHOOL

TRACT No. 10144, 858-M-33

R.O.S. 457/28

CALDERON CD.22681514

60'

405

110

33.50'

445

34.45'

465

132.99

57

365

391.50

365

390.55

22

1.11 Ac

12

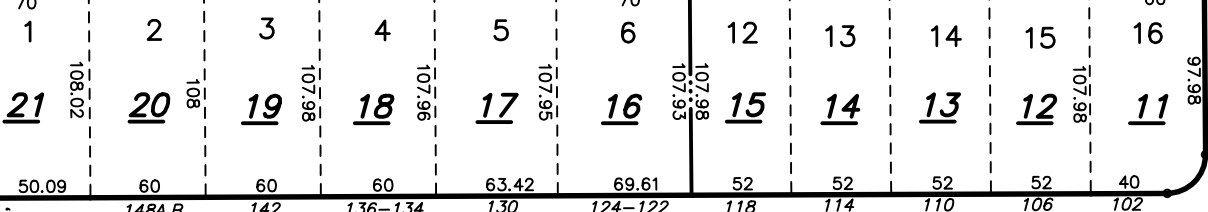
465

132.99

365

648.45

29

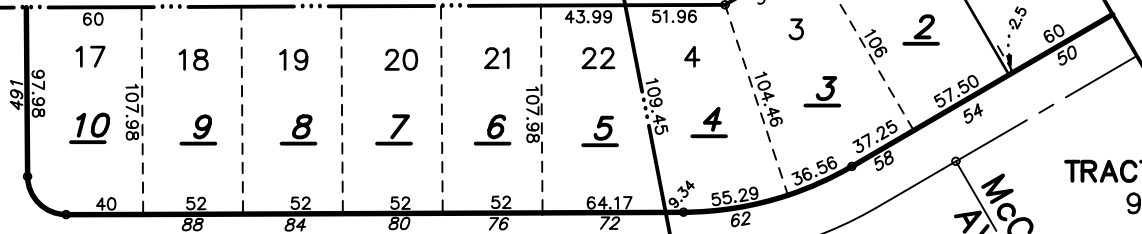


MERCY TRACT NO. 2977 ... CALDERON PALMS

FRANCES WAY

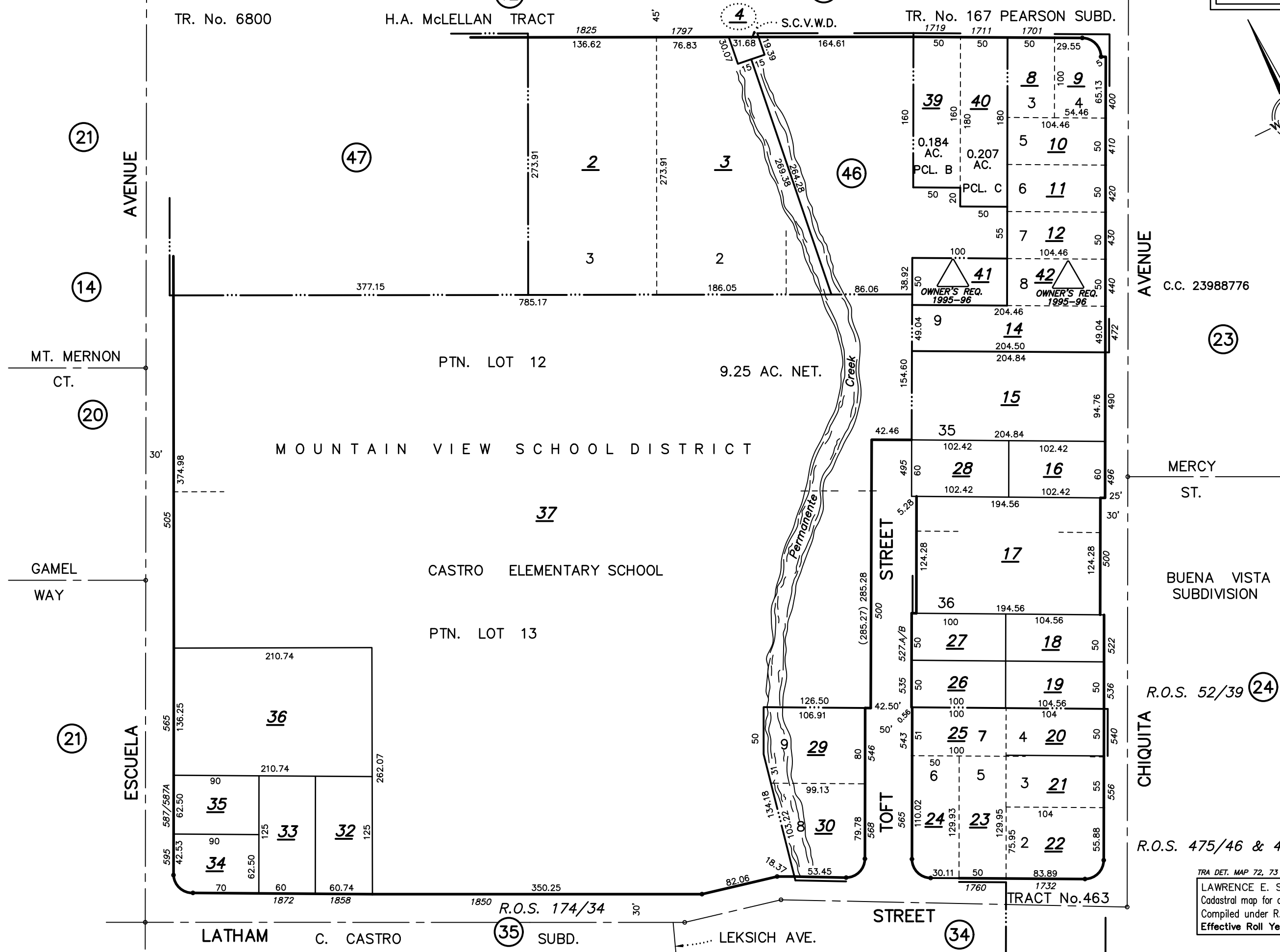
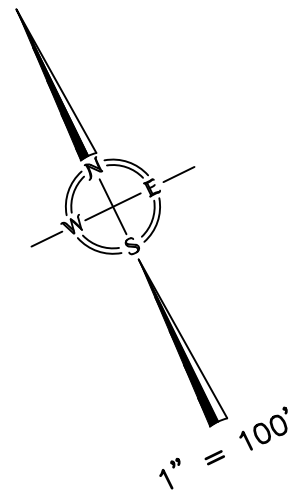
TRACT NO. 1269 ... CALDERON PARK

28



MCCARTY AVENUE

TRACT NO. 1463 91-M-3



C.C. 23988776

R.O.S. 52/39

R.O.S. 475/46 & 47

TRA DET. MAP 72, 73  
LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
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Effective Roll Year 2019-2020



23

BOOK 147 PAGE 29

TRA DET. MAP 72  
LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
Compiled under R. & T. Code, Sec. 327.  
Effective Roll Year 2019-2020

WHISMAN SCHOOL DISTRICT

46

LOT 8 — ALSIP SUBD.

10.28 Ac

LAURA TRACT No. 848 51-M-12

LANE

LIDA

TRACT No. 1710 68-M-10

PALMER DR.

AVE.

(FMLY. CALDERON)

THOMPSON

TRACT No. 1216 46-M-50 MARDELL MANOR

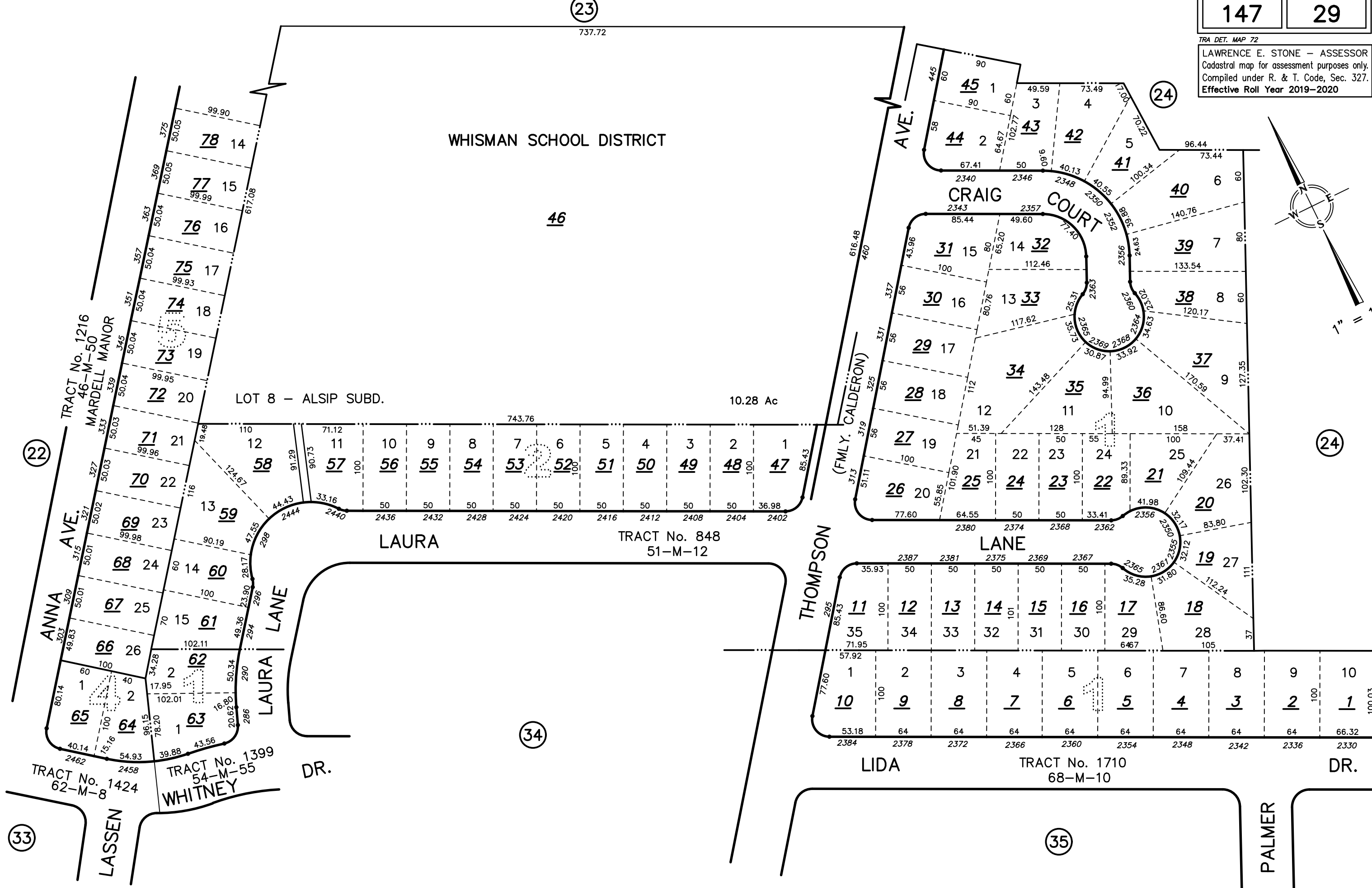
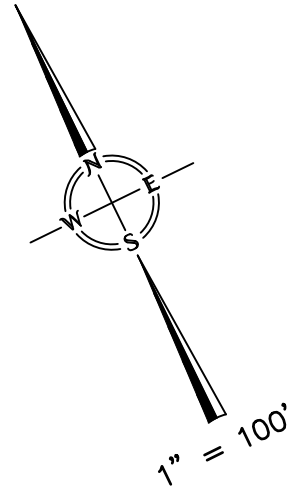
ANNA AVE.

LAURA LANE

TRACT No. 1399 54-M-55 WHITNEY

TRACT No. 1424 62-M-8

LASSEN



22

24

24

34

33

35

36

30

29

27

MOUNTAIN SHADOWS — UN. No.2  
TRACT No. 3669, 173-M-28

MOUNTAIN SHADOWS — UN. No.2  
TRACT No. 3757, 184-M-46

SAN PIERRE

WY.

AVENUE

LUIS

SAN

AVENUE

MONTECITO

BURGOYNE ST.

CITY OF MOUNTAIN VIEW

ADLAI STEVENSON ELEMENTARY SCHOOL

WHISMAN SCHOOL DISTRICT

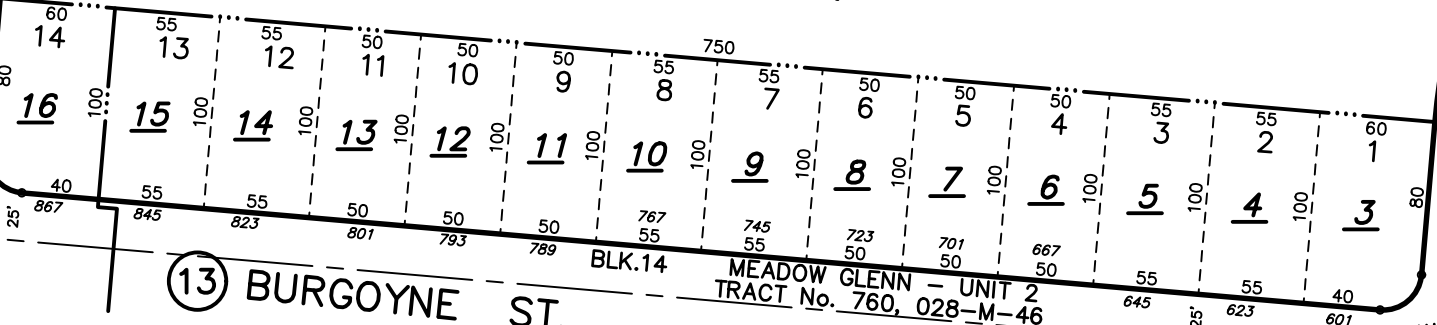
EURKAUF ELEMENTARY SCHOOL

MEADOW GLENN — UNIT 3  
TRACT No. 775, 030-M-42

MEADOW GLENN — UNIT 2  
TRACT No. 760, 028-M-46

16.96 Ac. Net

1.17Ac. Net Calc.



76

170

520.80

100.48

216.55

750

250.35

228.33

222.84

270.81  
1400/1450

201.59

750

60

55

55

50

50

50

55

50

50

50

55

60

16

15

14

13

12

11

10

9

8

7

6

5

4

3

40

55

55

50

50

50

767

55

745

55

723

50

701

50

667

50

25

867

845

823

801

793

789

789

767

55

745

55

723

50

701

50

667

50

25

80

100

100

100

100

100

100

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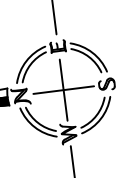
100

100

100

100

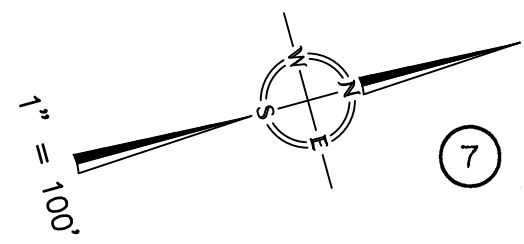
80



1" = 100'

TRA DET. MAP 072

LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
Compiled under R. & T. Code, Sec. 327.  
Effective Roll Year 2019-2020

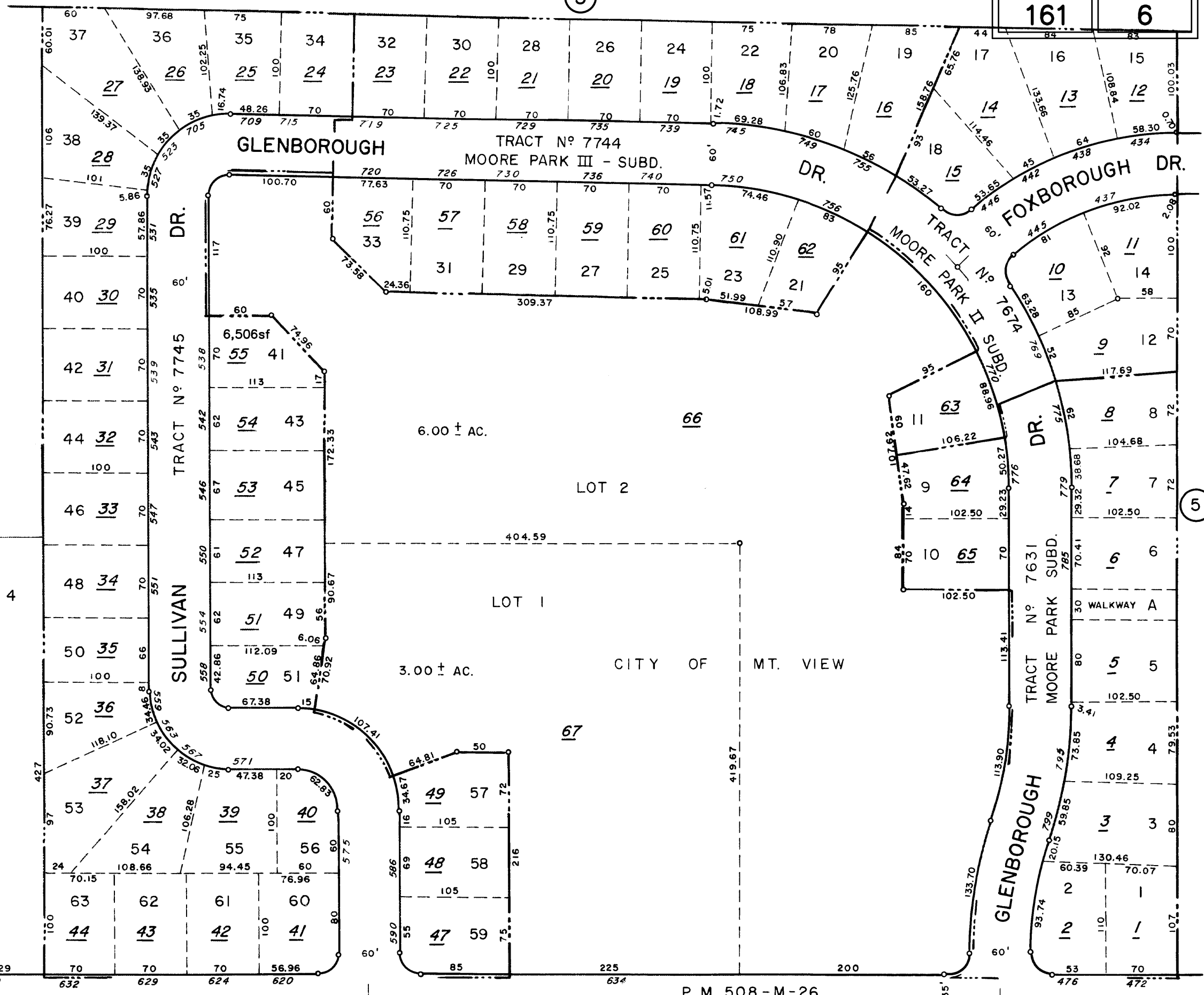


7

TRA DET. MAP 83  
LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
Compiled under R. & T. Code, Sec. 327.  
Effective Roll Year 2019-2020

8

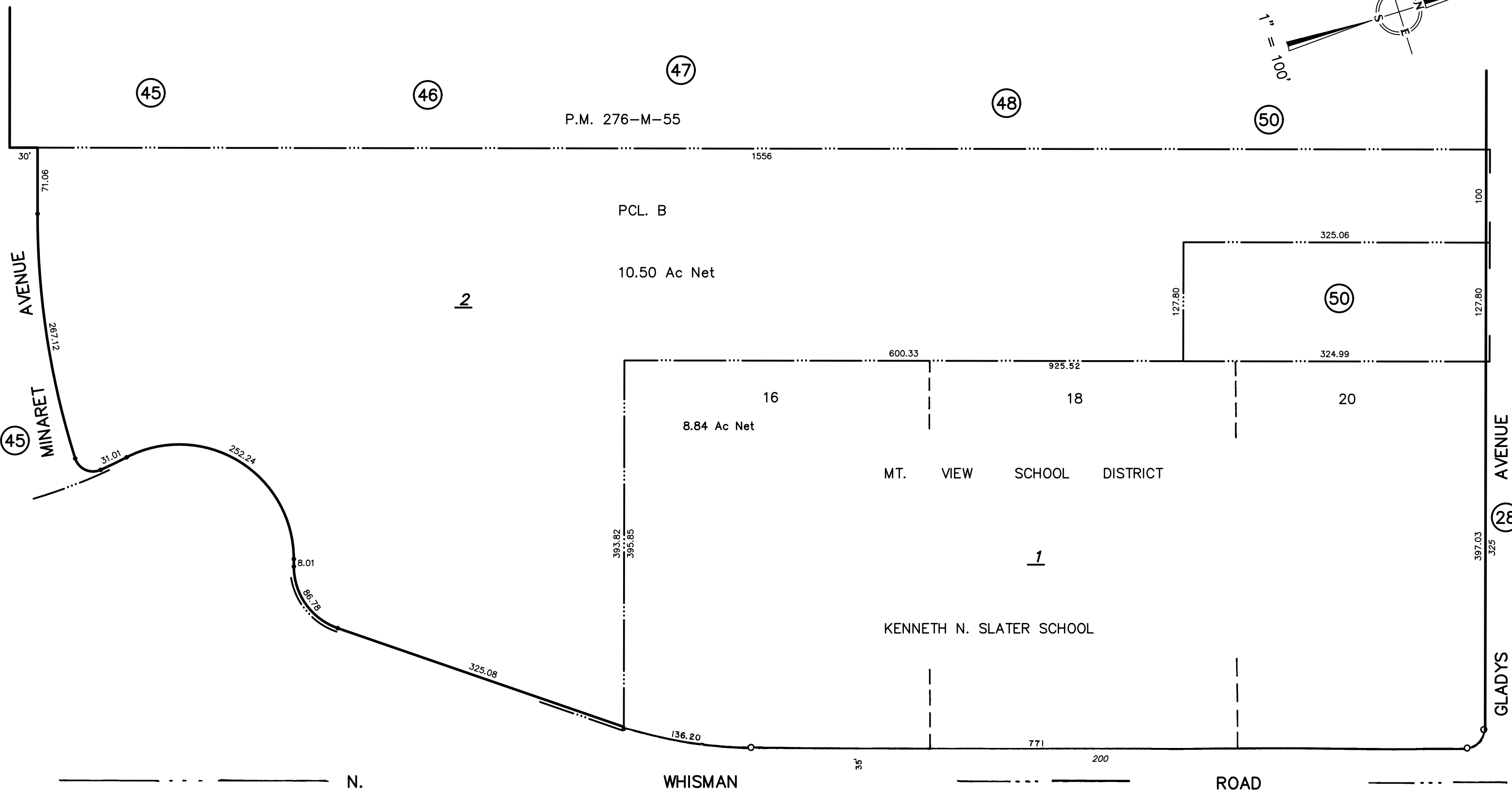
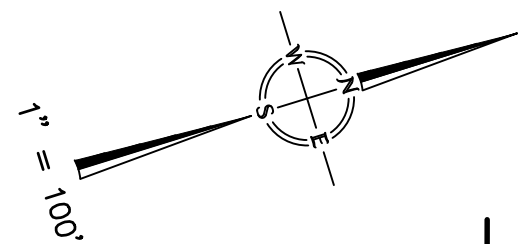
RAINBOW DR. LUCE CT. 9



5

SYLVAN AVE. DEVOTO ST. SEVELY DR. E. DANA ST. 10 4 13 14





TRA DET. MAP 83  
LAWRENCE E. STONE — ASSESSOR  
Cadastral map for assessment purposes only.  
Compiled under R. & T. Code, Sec. 327.  
Effective Roll Year 2019-2020

BK. 158

FREEWAY

STEVENS

85

ROUTE

(STEVENS CREEK PARK CHAIN)

CITY OF  
MT. VIEW

Creek

Saratoga

S C V W D

S.C.V.W.D.

F.

37

E S M T

E S M T

S C V W D

S.C.V.W.D.

6

MIDDLEFIELD

WHISMAN S D

4

775.98 (808.71 C/L)  
754.68 C/L

3.231 AC.

5

50

R.O.S. 183/30

ROAD

36

307.919 C/L

EASY

24

CITY OF  
MOUNTAIN VIEW

21

CITY OF  
MOUNTAIN VIEW

CITY OF  
2

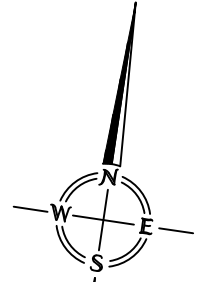
STREET

22

HAMWOOD

21

CITY OF  
MT. VIEW



1" = 100'