



COUNTY OF SANTA CLARA  
SERVICE AGREEMENT

**SECTION V: CONTRACT SPECIFICS**

**A. SERVICE DESCRIPTION AND EXPECTED OUTCOME (SCOPE OF SERVICE)**

Contractor will provide nutritious lunches to caregivers of school age children at Rengstroff Park in Mountain View during school breaks, with a focus on providing lunches to older adult caregivers age 60 and older. Meals will be provided Monday through Friday during summer break. Meals may be provided during other school breaks, upon written approval of SNP.  
Contractor will coordinate with County SNP Dietitians to design lunch menu and provide meals that comply with County meal standards applicable to this agreement.  
Contractor will collect data on the meal recipients and provide to designated Senior Nutrition Program Staff on a monthly basis.  
Contractor will work with designated SNP staff to design the meal program and service days.  
County will only reimburse meals provided to caregivers of school age children that match the SNP Dietitian-approved menu.  
Contractor is required to comply with applicable health and safety codes and regulations, including but not limited to County Department of Environmental Health permit requirements.  
Contractor must use food safety best practices in provision of the services in this agreement.  
Contractor must provide satisfactory documentation of the number of meals served before County will reimburse for the meals.

Or  See Attachment: \_\_\_\_\_ incorporated by this reference.

**B. DELIVERABLES, MILESTONES, & TIMELINE FOR PERFORMANCE**

Deliverable 1: \$9,705. Launch a meal program. Lump sum payment for ramp-up and launch to be invoiced upon completion. Time frame: Upon execution of agreement through completion, which will be no later than four weeks after execution.  
Deliverable 2: Upon written approval of operating days and number of daily meals by SNP Program Manager or designee, \$5.00 per lunch meal to serve to caregivers of school age children during school breaks Time frame: Upon completion of deliverable 1 through June 30, 2020.

Or  See Attachment: \_\_\_\_\_ incorporated by this reference.