

CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

Amendment 01

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

Budget Act/Rate Change/Add Pilot Language

DATE: July 01, 2019

CONTRACT NUMBER: CSPP-9571

PROGRAM TYPE: CALIFORNIA STATE

F.Y. 19 - 20

PRESCHOOL PROGRAM

PROJECT NUMBER: 43-06959-00-9

CONTRACTOR'S NAME: MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT

This agreement with the State of California dated July 01, 2019 designated as number CSPP-9571 shall be amended in the following particulars but no others:

The Contractor agrees to comply with the terms and conditions of the Santa Clara County Local Individualized Subsidized Child Care Plan (hereafter the "SANTA CLARA COUNTY PILOT PLAN") as specifically approved by letter from the California Department of Education, dated July 24, 2019. The Contract must meet the specifications of the STATE PRESCHOOL PROGRAM REQUIREMENTS except where the SANTA CLARA COUNTY PILOT PLAN allows for exceptions.

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$1,097,930.00 and inserting \$1,131,012.00 in place thereof.

The Maximum Rate per child day of enrollment payable pursuant to the provisions of the agreement shall be amended by deleting reference to \$52.17 and inserting \$53.74 in place thereof.

SERVICE REQUIREMENTS

The minimum Child Days of Enrollment (CDE) Requirement shall be 21,046.0. (No Change)

Minimum Days of Operation (MDO) Requirement shall be 175. (No change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

STATE OF CALIFORNIA			CONTRACTOR		
BY (AUTHORIZED SIGNATURE)			BY (AUTHORIZED SIGNATURE)		
PRINTED NAME OF PERSON SIGNING Jaymi Brown,			PRINTED NAME AND TITLE OF PERSON SIGNING Cathy Baur, Chief Academic Officer		
Contract Manager			ADDRESS 1400 Montecito Ave., Mountain View, CA 94043		
AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 33,082 PRIOR AMOUNT ENCUMBERED FOR THIS CONTRACT \$ 1,097,930	PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs (OPTIONAL USE) 0656 23038-6959		FUND TITLE General		Department of General Services use only
	ITEM 30.10.010. 6100-196-0001	CHAPTER B/A	STATUTE 2019	FISCAL YEAR 2019-2020	
TOTAL AMOUNT ENCUMBERED TO DATE \$ 1,131,012	OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6105 Rev-8590				
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.			T.B.A. NO.	B.R. NO.	
SIGNATURE OF ACCOUNTING OFFICER			DATE	-	