

Recording requested by  
Mountain View Whisman School District

Upon recording, mail to:  
Mountain View Whisman School District  
750-A San Pierre Way  
Mountain View, CA 94043-3133

Fee Exempt per Government Code 6103

**NOTICE OF COMPLETION OF CONTRACT**  
**Monta Loma Elementary School Classroom Modernization Project (Phase 2)**  
**DSA #01-116344**

THE UNDERSIGNED OWNER HEREBY GIVES NOTICE by order of the MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT of Santa Clara County that work to be performed under the contract heretofore made and executed by and between the Mountain View Whisman School District and **Beals Martin, Inc.** as Contractor therein, at the **Monta Loma Elementary School Classroom Modernization Project (Phase 2)** project in Mountain View, State of California, **Was COMPLETED BY THE CONTRACTOR** on **September 7, 2017**, as called for in the manner designated by the plans and specifications.

The address of said District is 750-A San Pierre Way, Mountain View, CA 94043-3133.

IN WITNESS WHEREOF, pursuant to the order of the Board of Education authorizing and directing the execution of this instrument by signature of the Superintendent or his designee, the said District has caused these presents to be executed in its name, authenticated by the signature of the Superintendent's designee, the Chief Business Officer of Mountain View Whisman School District, on **September 6, 2018**.

CHIEF BUSINESS OFFICER  
MOUNTIAN VIEW WHISMAN SCHOOL DISTRICT

By \_\_\_\_\_  
Robert Clark Ed.D., Chief Business Officer

STATE OF CALIFORNIA        )  
COUNTY OF SANTA CLARA    )

I, \_\_\_\_\_, being sworn, state: I am the Chief Business Officer, Mountain View Whisman School District, and that I make this oath in its behalf; that the MOUNTIAN VIEW WHISMAN SCHOOL DISTRICT is owner of the property described in the foregoing Notice; that I have read the foregoing Notice and know the contents thereof, and that the facts therein stated are true of my own knowledge.

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2018, by \_\_\_\_\_, personally known to me or proved to me on the basis of satisfactory evidence to be the person who appeared before me.

\_\_\_\_\_  
Notary Public in and for the County of  
Santa Clara, State of California

Seal: